

AGENDA
WORK SESSION
January 7, 2019
5:00 P.M.

1. CALL TO ORDER
2. Mel Kelly – EMS Report
3. Mike Robins – Recreation Department Monthly Report
4. Jerry Lanier – Roads and Bridges Department Monthly Report
5. Robert Hendrix – Solid Waste/Landfill Report
6. Jason Douglas – Fire Department Monthly Report
7. Allen Tyler – Coroner
8. Lonnie Callaway – Annual Forestry Report
9. Others Wishing to Address Commissioners
10. Adjourn

AGENDA
REGULAR MEETING
6:00 P.M.
January 7, 2019

1. Call to Order
2. Invocation and *Pledge of Allegiance* by Matalie Miles of the Candler County 4-H Senior Board Community Outreach Committee.
3. Approval of the Minutes
4. Financial Report
5. Old Business
6. New Business
 - a. 2017 Elections Invoice to the City of Metter
 - b. Industrial Park Issue
 - c. Codification of Ordinances
 - d. County Jail Fund
 - e. Courthouse Lighting
 - f. Budget Calendar Approval
 - g. Local Act Appointments
 1. Vice-Chairman
 2. County Administrator
 3. County Attorney
 4. County Clerk
 5. EMS Director
 6. Roads Superintendent
7. Report from Chairman
8. Report from County Administrator
9. Report from County Attorney
10. Report from Commissioners
11. Executive Session
12. Adjournment