

BOARD OF COMMISSIONERS OF CANDLER COUNTY, GEORGIA
AGENDA
REGULAR MEETING
5:00 P.M.
March 2, 2026

1. Call to Order
2. Invocation and *Pledge of Allegiance* – Reagan Campbell, Candler County 4-H Junior Board Member
3. Approval of Agenda
4. Resolution recognizing the service of Dr. Gary Branch to the citizens of Candler County, Georgia
5. Financial Report
 - a. Fiscal Year 2025 Annual Audit Report – Richard Deal, Lanier, Deal & Deal, CPA’s
 - b. February 28, 2026 Report
6. Citizens wishing to address the Commission – *Citizens will be allowed to address the commission individually for a period of up to 5 minutes.*
 - a. GW Hendrix, 030 012 002, 530 Tower Cir – Complaint regarding zoning and land subdivision requirements and request for consideration
7. Application for Commission approval
8. Approval of Minutes –
 - a. February 2, 2026 1st Regular Monthly Meeting
 - b. February 16, 2026 2nd Regular Monthly Meeting
9. Old Business
 - a. Discussion regarding a capital project at the Metter-Candler Recreation Department to improve entrance signage, and to create a sponsorship recognition mechanism as part of the design
10. New Business
 - a. Consideration of approval of a reimbursement grant from the Georgia Associations of Chiefs of Police (GACP) in the amount of \$17,000 for the purchase of mobile computers for patrol deputies and authorization for staff to execute grant agreements
 - b. Consideration of a request from the Candler County Sheriff’s Office to re-designate a SPLOST appropriation of \$21,773.55 for the capital cost of in-car citation printers
 - c. Consideration of a proposed agreement between Candler County and Dr. Greg Barbier for provision of services as Medical Director for Candler County EMS
 - d. Consideration of an amendment to the Candler County Zoning Ordinance, as present on January 20, 2026, under item 8A. to amend Section 801 of the ordinance
 - e. Consideration of a request for an appropriation from fund 601 for lodging and travel expenses for participation in the Pareto LegendRe member meeting
11. Report from County Administrator
12. Report from Attorney
13. Reports from Commissioners
14. Report from Chairman
15. Executive Session
16. Adjournment