

BOARD OF COMMISSIONERS OF CANDLER COUNTY, GEORGIA
AGENDA
REGULAR MEETING
5:00 P.M.
December 1, 2025

1. Call to Order
2. Invocation and *Pledge of Allegiance* – Jasmine Sparks, Candler County 4-H Senior Board Member
3. Approval of Agenda
4. Construction Report – East Hiawatha TSPLOST Project – John Wickstrom, Sikes Paving
5. Department Reports
 - a. Recreation – Logan McCullough, Recreation Director
 - b. Metter Fire Department – Jason Douglas, Fire Chief
 - c. Metter Animal Control/Shelter – ACO/Chief of Police
 - d. EMS – Xavier Winkler, Director
 - e. Roads & Bridges – Jerry Lanier, Roads Superintendent
 - f. Solid Waste – Robert Hendrix, Landfill Supervisor
 - g. EMA – Justin Wells, Director
 - h. Code Enforcement –
 - i. Assessor’s Office – Report Only
 - j. Sheriff’s Office – Report Only
6. Approval of Minutes
 - a. November 3, 2025 1st Regular Monthly Meeting
 - b. November 17, 2025 2nd Regular Monthly Meeting
7. Citizens wishing to address the Commission – *Citizens will be allowed to address the commission individually for a period of up to 5 minutes.*
 - a. Darlene Redmon – Request for a waiver of fees due to non-occupancy of a parcel
8. Application for Commission approval
 - a. Metter-Candler Chamber of Commerce makes a request for approval of a variance to Section 2.A.(1) of the Candler County alcoholic beverage ordinance which requires that application forms be submitted at least sixty (60) days prior to the date of the scheduled special event; and,
 - b. Application for a temporary special event alcohol permit, submitted by the Metter-Candler Chamber of Commerce, Marcus McCray, Executive Director, to be effective December 18th-19th, 2025, for the Chamber Gala event to be hosted at Pine Needle Plantation (2891 Ellis Rd, Register GA 30452)
9. Old Business
 - a. Consideration of proposals for repairs and maintenance costs for buildings at the Metter-Candler Recreation Department
 - b. Consideration of proposed engineering plans for the diversion of stormwater and restoration of Oak Tree Rd as presented by EMC engineering, and discussion of options
 - c. Consideration of proposals from CAT/Yancey and John Deere for lease/purchase of three (3) motor graders and one (1) motor grader/sloper for 36 months/4500 hours and options from both vendors

10. New Business

- a. Consideration of a proposal from Zoll Medical Corporation for ventilators and defibrillators /monitors for preventive maintenance (quote #1) at an annual cost of \$3,665, and an option for precision service (quote #2) at an annual cost of \$13,215, to be paid as maintenance costs from the general fund (100)
- b. Consideration of proposed changes to the Candler County EMS pharmacy agreement
- c. Consideration of a memorandum of understanding (MOU) between Candler County and Bryan County Emergency Services for use of an automatic transport ventilator
- d. Consideration of a request from the County Administrator for authorization to contract for up to one hundred (100) loads of clay and topsoil for the landfill at a proposed cost of \$150 per load; and, approval of an appropriation of up to \$15,000 from the general fund, landfill division (4530)
- e. Consideration of the creation of an additional support position at the Metter-Candler Recreation Department, discussion of the purpose, description and budget for a position, and authorization to advertise for the position upon approval
- f. Consideration of the proposed 2026 Candler County Board of Commissioners meeting schedule
- g. Consideration of the proposed 2026 Candler County holiday schedule
- h. Consideration of a proposal from Davis Heating & Air for replacement of unit #8 at the Candler County Administration building at a proposed cost of \$11,200, and request for authorization to appropriate 2024 SPLOST funds for that purpose

11. Report from County Administrator

12. Report from Attorney

13. Reports from Commissioners

14. Report from Chairman

15. Executive Session

16. Adjournment

**Candler County
Board of Commissioners
Monday, December 1, 2025
5:00 p.m.**

The Board of Commissioners of Candler County met for the regular monthly meeting on Monday, December 1, 2025 meeting, at 5:00 p.m., in the Commissioners' boardroom at 1075 East Hiawatha Street, Suite A, Metter, Georgia.

Chairman Brad Jones presided with Vice-Chairman Blake Hendrix, Commissioners David Morales, Jonathan Williamson and Tre' Ross in attendance. Also attending were County Administrator, Bryan Aasheim; County Clerk, Kellie Lank; Assistant County Attorney, Cindy D. Ballew. The Metter Advertiser was notified of the meeting, Taylor Crosby was present.

Guests attending this meeting included: Candler County Sheriff's Captain and EMA Director, Justin Wells; Candler County EMS Director, Xavier Winkler; Candler County Public Works Superintendent, Jerry Lanier; Candler County Landfill Manager, Robert Hendrix; Metter-Candler Recreation Department Director, Logan McCullough; Candler County Extension Coordinator/4-H Youth Development Agent, Susannah Lanier accompanied Candler County 4-H Member, Jasmine Sparks; City of Metter Fire Chief, Jason Douglas; and, City of Metter Chief of Police, McKinley Lewis.

1. Call to Order

The meeting was called to order by Chairman Jones at 5:00 p.m.

2. Invocation and Pledge of Allegiance

Chairman Jones called on Candler County Senior 4H member, Jasmine Sparks, to deliver the invocation and lead the *Pledge of Allegiance*.

3. Approval of Agenda

Administrator Aasheim requested the addition of Item 10H to the agenda for consideration of a proposal from Davis Heating and Air to replace Unit 8 at the Administration Office at a cost of \$11,200, and to appropriate funding from the 2024 SPLOST.

Vice-Chairman Hendrix made a motion to approve the amended agenda, which was seconded by Commissioner Williamson. The motion carried by a 5-0 vote, unanimously.

4. Construction Report – East Hiawatha TSPLOST Project – John Wickstrom, Sikes Paving

The Construction Report for the East Hiawatha TSPLOST Project was scheduled to be presented by John Wickstrom of Sikes Paving; however, Mr. Wickstrom was present, and the report was not presented.

5. Department Reports

- a. **Recreation – Logan McCullough, Recreation Director:** Director Logan McCullough reported on the conclusion of the Fall All-Star season, noting the first-ever 12U soccer team. Basketball registration is currently low (31 registrations) and will be extended one week. Administrator Aasheim noted the Recreation Advisory Board has worked to develop a priority list for them to review with repairs utilizing remaining funds from the gymnasium demolition.

- b. **Metter Fire Department** –Fire Chief Jason Douglas reported that Engine 3 is paid off. A replacement truck identical to the 2019 model (originally \$370,000) is now quoted at approximately \$800,000 with a three-year wait time. The department is exploring alternative vehicle options. Chief Douglas delivered the November 2025 call report. (Exhibit A)
- c. **Metter Animal Control/Shelter** –Police Chief McKinley Lewis provided an annual report showing 615 intakes and 681 animals out. He reported the shelter is nearing full staffing with a new qualified candidate starting this week. Commissioners discussed paving issues on the apron of the shelter entrance off of East Hiawatha Street.
- d. **EMS** –EMS Director Xavier Winkler reported 203 calls for November, an increase over previous years. Staffing remains a challenge with two open medic spots and three AEMT slots. He noted that many students are skipping AEMT licensure to go straight to paramedic school. (Exhibit B)
- e. **Roads & Bridges** –Roads Superintendent Jerry Lanier reported the department is busy with ditch pulling and road cutting. He is currently down two operators.
- f. **Solid Waste** –Landfill Supervisor Robert Hendrix reported progress on landfill dirt work and grassing in preparation for an upcoming EPD inspection on the 17th.
- g. **EMA** –Director Justin Wells reported there were zero tropical impacts this Hurricane Season. Vice-Chairman Hendrix requested information regarding the Cowart Pond bridge and pipe replacement.
- h. **Code Enforcement** – No report
- i. **Assessor’s Office** – Report Only
- j. **Sheriff’s Office** – Report Only

6. Approval of Minutes – November 2025

- a. **November 3, 2025 1st Regular Monthly Meeting**
- b. **November 17, 2025 2nd Regular Monthly Meeting**

Vice-Chairman Hendrix made a motion to approve the minutes as presented, which was seconded by Commissioner Ross. The motion carried by a 5-0 vote, unanimously.

7. Citizens wishing to address the Commission – *Citizens will be allowed to address the commission individually for a period of up to 5 minutes.*

- a. **Darlene Redmon – Request for a waiver of fees due to non-occupancy of a parcel**

Darlene Redmon was scheduled to address the Commission regarding a request for a waiver of fees due to non-occupancy of a parcel; however, Ms. Redmon was not in attendance to present her request, and Administrator Bryan Aasheim requested that the item be moved to the December 15, 2025 agenda.

8. Application for Commission approval

- a. **Metter-Candler Chamber of Commerce makes a request for approval of a variance to Section 2.A.(1) of the Candler County alcoholic beverage ordinance which requires that application forms be submitted at least sixty (60) days prior to the date of the scheduled special event; and,**
- b. **Application for a temporary special event alcohol permit, submitted by the Metter-Candler Chamber of Commerce, Marcus McCray, Executive Director, to be effective December 18th-19th, 2025, for the Chamber Gala event to be hosted at Pine Needle Plantation (2891 Ellis Rd, Register GA 30452)**

Items 8A and 8B regarding the Metter-Candler Chamber of Commerce Alcohol Variance were presented for consideration. The request was for a variance to the 60-day application rule for a December 19 event; however, the applicant was not present. Chairman Jones made a motion to table the item, which was seconded by Commissioner Ross. The motion carried by a 5-0 vote.

9. Old Business

a. **Consideration of proposals for repairs and maintenance costs for buildings at the Metter-Candler Recreation Department**

The Commission considered proposals for repairs and maintenance costs for buildings at the Metter-Candler Recreation Department. Administrator Aasheim, who noted that the Recreation Advisory Board had reviewed and approved the list for consideration.

Following discussion, Commissioner Ross made a motion to table the item pending further review of the priority list and progress on the gym demolition. Commissioner Morales seconded the motion, and the vote carried unanimously, 5-0.

b. **Consideration of proposed engineering plans for the diversion of stormwater and restoration of Oak Tree Rd as presented by EMC engineering, and discussion of options**

Commissioner Ross recused himself at 5:41 p.m. due to his employment with one of the contractors that submitted a bid, recognizing that participation would be unethical.

Consideration of proposed engineering plans for the diversion of stormwater and restoration of Oak Tree Road, as presented by EMC Engineering, was discussed by the Board. The Board reviewed and compared the \$1.2 million engineering plan with a \$25,000 repair option using clay and improved compaction equipment.

Commissioner Williamson made a motion to table the item until the first meeting in January. Commissioner Morales seconded the motion, and the vote carried 4-0.

Commissioner Ross re-entered the meeting at 6:07 p.m.

c. **Consideration of proposals from CAT/Yancey and John Deere for lease/purchase of three (3) motor graders and one (1) motor grader/sloper for 36 months/4500 hours and options from both vendors**

Administrator Aasheim presented proposals from CAT/Yancey and John Deere for the lease/purchase of three motor graders and one motor grader/sloper for a 36-month/4,500-hour term, including options from both vendors. He provided a comparison between CAT (Yancey) and John Deere (Dobbs), noting that CAT was found to be more cost-effective based on current quotes.

Following discussion, Commissioner Williamson made a motion to table the item for further information gathering. Commissioner Ross seconded the motion, and the vote carried unanimously, 5-0.

11. New Business

a. **Consideration of a proposal from Zoll Medical Corporation for ventilators and defibrillators /monitors for preventive maintenance (quote #1) at an annual cost of \$3,665, and an option for precision service (quote #2) at an annual cost of \$13,215, to be paid as maintenance costs from the general fund (100)**

Administrator Aasheim presented a proposal from Zoll Medical Corporation for ventilators and defibrillators/monitors preventive maintenance. The proposal included Quote #1 at an annual cost of

\$3,665 for base preventive maintenance and Quote #2 at an annual cost of \$13,215 for precision service, with costs to be paid from the general fund (100).

Vice-Chairman Hendrix made a motion to approve Quote #1 for base preventive maintenance. Commissioner Williamson seconded the motion, and the vote carried unanimously, 5-0. (Exhibit C)

b. Consideration of proposed changes to the Candler County EMS pharmacy agreement

Consideration was given to proposed changes to the Candler County EMS pharmacy agreement, specifically regarding the addition of term limits and "out" clauses to the agreement with Metter Pharmacy to allow for future competitive bidding (RFQs).

Chairman Jones made a motion to table the item to allow the County Attorney to adjust the agreement. Commissioner Williamson seconded the motion, and the vote carried unanimously, 5-0.

c. Consideration of a memorandum of understanding (MOU) between Candler County and Bryan County Emergency Services for use of an automatic transport ventilator

Administrator Aasheim presented a memorandum of understanding (MOU) between Candler County and Bryan County Emergency Services for the shared use of an automatic transport ventilator.

Following discussion, Chairman Jones made a motion to approve and sign the MOU. Commissioner Ross seconded the motion, and the vote carried unanimously, 5-0. (Exhibit D)

d. Consideration of a request from the County Administrator for authorization to contract for up to one hundred (100) loads of clay and topsoil for the landfill at a proposed cost of \$150 per load; and, approval of an appropriation of up to \$15,000 from the general fund, landfill division (4530)

Administrator Aasheim requested authorization to contract for up to 100 loads of clay and topsoil for the landfill at a proposed cost of \$150 per load, with an appropriation of up to \$15,000 from the general fund, landfill division (4530). He subsequently requested that the item be withdrawn.

Following discussion, Vice-Chairman Hendrix made a motion to remove the item from the agenda. Commissioner Ross seconded the motion, and the vote carried unanimously, 5-0.

e. Consideration of the creation of an additional support position at the Metter-Candler Recreation Department, discussion of the purpose, description and budget for a position, and authorization to advertise for the position upon approval

Administrator Aasheim presented a request for the creation of an additional support position at the Metter-Candler Recreation Department, including discussion of the purpose, job description, and budget for the position, as well as authorization to advertise upon approval. The Board discussed the need for full-time support staff at the park to assist Director Logan McCullough.

Commissioner Ross made a motion to create the full-time position and develop a job description and salary range. Commissioner Williamson seconded the motion, and the vote carried unanimously, 5-0.

f. Consideration of the proposed 2026 Candler County Board of Commissioners meeting schedule

Administrator Aasheim presented the proposed 2026 Candler County Board of Commissioners meeting schedule.

Vice-Chairman Hendrix made a motion to approve the schedule with the omission of the March 16th meeting. Commissioner Ross seconded the motion, and the vote carried unanimously, 5-0. (Exhibit E)

g. Consideration of the proposed 2026 Candler County holiday schedule

Administrator Aasheim presented the proposed 2026 Candler County holiday schedule.

Chairman Jones made a motion to approve the schedule. Commissioner Morales seconded the motion, and the vote carried unanimously, 5-0. (Exhibit F)

h. Consideration of a proposal from Davis Heating & Air for replacement of unit #8 at the Candler County Administration building at a proposed cost of \$11,200, and request for authorization to appropriate 2024 SPLOST funds for that purpose

Administrator Aasheim presented a proposal from Davis Heating & Air for the replacement of Unit #8 at the Candler County Administration building at a proposed cost of \$11,200, and requested authorization to appropriate 2024 SPLOST funds for this purpose.

Vice-Chairman Hendrix made a motion to ratify the replacement of Unit #8 for \$11,200 using 2024 SPLOST funds. Commissioner Ross seconded the motion, and the vote carried unanimously, 5-0. (Exhibit G)

10. County Administrator Report

Administrator Aasheim reported on the following:

- Completion of the East Hiawatha project.
- Upcoming patching on Lake Church Road.
- Clearing of the rights-of-way for the bridge work along Portal Highway is underway. GDOT expected project time is approximately 18 months.
- Status of the jail project.
- Cancellation of the December 2nd Planning and Zoning meeting due to a lack of quorum.
- FEMA has authorized four payments for release.
- Tax collection revenues will begin to flow soon as tac bills have been mailed.
- Relayed the invitation from Silicon Ranch to the Commissioner and Planning and Zoning Board to the Public Meeting they are holding on December 8, 2025 at the Pond House at 6:00 p.m.
- Informed the Commissioners of a letter from Hayley Greene, new director of the Sun Shine House, introducing herself and solicitating donations.
- No need for Executive Session.

11. County Attorney Report

Attorney Ballew reported that there was nothing to present and that an executive session was not needed.

12. Commissioner Reports

District 1 – Commissioner David Morales stated that there were no matters to report from her district.

District 2 – Commissioner Jonathan Williamson reported no updates or concerns from his district.

District 3 – Commissioner Tre' Ross indicated that he had nothing new to report from his district.

District 4 – Vice-Chairman Blake Hendrix stated that there were no issues or updates to report from his district.

14. Chairman's Report

Chairman Jones passed along a message from Mr. Marcus McCray explaining his absences in tonight's meeting. He reported on the State of the Community Address that was very successful and informative. He closed with an announced that a county employee luncheon would be held on Monday, December 15th at the Pond House from 11:00 a.m. to 1:00 p.m., funded by individual donations. No County business will be conducted at this luncheon. The County Attorney confirmed that no public notice would be needed for this event.

15. Executive Session

It was determined there was no need for an Executive Session at this meeting.

16. Adjournment

At 7:00 p.m., Commissioner Morales moved to adjourn the meeting. Commissioner Williamson provided the second to the motion. The motion carried 5-0.



Kellie Lank, Clerk

Attest



Brad Jones, Chairman

Exhibit A

Metter Fire Rescue Response ListNov-25Call Type and Jurisdiction

Nov-25

	Structure	Vehicle	Res.	Brush	Inv.	Alarm	Heli.	Haz.	Service	Med.	Other	Total
City	0	0	1	2	0	8	5	1	2	5	1	25
County	0	5	2	16	2	8	0	1	0	4	0	38
Total	0	5	3	18	2	16	5	2	2	9	1	

Total Calls	63
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Total Call 64 (1 Mutual aid given to Emanuel county)

Nov-24

	Structure	Vehicle	Res.	Brush	Inv.	Alarm	Heli.	Haz.	Service	Med.	Other	Total
City	0	0	3	1	0	4	3	0	0	5	0	16
County	1	1	3	3	0	2	0	0	3	2	0	15
Total	1	1	6	4	0	6	3	0	3	7	0	

Total Calls	31
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November 2025 Candler Co EMS End of the Month Report

(911 Calls)

Scene to CCH	76
Scene to EGRMC	29
Scene to Meadows	3
Scene to Memorial	1
Scene to Air	1
Mutual Aid	1
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Total Calls to Scene:	(111)

(Transfer Calls)

CCH to MUMC	8
CCH to St. Joseph's	1
CCH to WellStar MCG	5
CCH to Doctor's	2
CCH to EGRMC	15
CCH to Meadow's	2
CCH to Nursing home	11
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Total Transfers from CCH:	(44)

(911 Calls without transport)

Refusals of service and transport	29
Refusal of transport/lift assistance	12
Coroner Required/No transport	4
Cancelled (either enroute or on scene)	2
No Patient Contact	1
EMS Not Needed	5
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Total other 911 calls without transport (53)

Total Calls for CCEMS Month of November 2025 (208)

CAND Y EMS
MONTHLY REPORT

EMTS TRANSPORTS	25-Jan		25-Feb		25-Mar		25-Apr		25-May		25-Jun		25-Jul		25-Aug		25-Sep		25-Oct		25-Nov		25-Dec		TOTAL BY %	
	#DIV/OI	% of Total		TOTAL S																						
SCENE TO CCH	74	73%	62	65%	72	67%	67	67%	82	68%	62	65%	79	75%	59	70%	64	68%	70	70%	76	63%	76	68%	767	69%
SCENE TO EGRMC	3	3%	0	0%	0	0%	0	0%	2	2%	4	4%	1	1%	0	0%	0	0%	0	0%	0	0%	0	0%	281	25%
SCENE TO MEADOWS	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	35	3%
SCENE TO EVANS	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
SCENE TO DOCTORS	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
SCENE TO JENKINS	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
SCENE TO MEMORIAL	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
SCENE TO CANDLER-SAV	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	2	0%
SCENE TO FATIMALL	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
SCENE TO ST JOSEPH	2	2%	0	0%	2	1%	1	1%	2	2%	2	2%	0	0%	1	1%	0	0%	0	0%	0	0%	0	0%	11	1%
RES TO HOSPICE HOUSE	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
MUTUAL AID	1	1%	4	4%	0	0%	2	2%	0	0%	2	2%	2	2%	2	2%	0	0%	0	0%	1	0%	1	1%	14	1%
TRANSPORT FLIGHT CREW	1	1%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	1	0%
TOTAL CALLS TO SCENE	102	90	100	120	100	100	100	100	120	95	105	105	105	87	91	112	111	111	112	111	111	111	111	111	111	111
CCH TO DODGE COUNTY	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	1	0%
CCH TO MEMORIAL	13	28%	10	23%	11	31%	7	31%	8	18%	9	33%	13	30%	8	18%	7	22%	16	16%	8	32%	8	18%	11	25%
CCH TO CANDLER	0	0%	1	2%	1	3%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	5	1%
CCH TO FAIR VIEW	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	13	3%
CCH TO ST JOSEPH	1	2%	0	0%	2	6%	2	6%	0	0%	1	4%	3	7%	1	3%	1	3%	1	3%	1	2%	1	2%	43	10%
CCH TO WELLSSTAR MCG	0	0%	5	12%	1	3%	1	3%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
CCH TO PEDMONT AUGUSTA	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
CCH TO DOCTORS	3	6%	0	0%	0	0%	1	4%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	7	2%
CCH TO MEADOWS	19	40%	16	37%	7	20%	8	32%	19	43%	8	30%	12	27%	11	31%	14	31%	14	35%	15	28%	15	34%	143	33%
CCH TO PEDMONT MALCON	5	11%	2	5%	1	3%	1	4%	4	9%	3	11%	1	2%	0	0%	2	5%	0	0%	2	5%	2	5%	21	5%
CCH TO EVANS MEMORIAL	1	2%	2	5%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	3	1%
CCH TO NURSING HOME	4	9%	7	16%	12	34%	5	20%	8	18%	3	11%	9	20%	9	25%	11	25%	8	28%	11	16%	11	25%	87	20%
CCH TO HOSPICE HOUSE	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
TOTAL TRANSFER CALLS	47	43	35	44	35	44	25	44	44	27	44	44	44	36	40	50	44	40	50	44	44	44	44	435	435	
TOTAL TRANSPORTS	149	133	135	164	125	164	125	164	164	122	149	149	149	123	131	162	155	131	162	155	155	155	155	1543	1543	
REFUSAL	38	52%	24	47%	38	60%	48	60%	48	64%	40	60%	35	52%	28	47%	28	50%	33	47%	29	59%	29	55%	397	57%
REFUSAL/LIFT	12	15%	10	20%	10	17%	12	18%	14	19%	12	18%	13	19%	24	32%	19	36%	20	32%	12	33%	12	23%	158	23%
CORONER CALL	1	2%	4	8%	2	3%	0	0%	1	1%	2	3%	5	7%	2	3%	3	3%	1	1%	4	2%	4	8%	25	4%
CANCELLED CALL	5	8%	9	18%	2	3%	3	4%	7	9%	3	4%	8	12%	2	3%	7	13%	2	3%	2	3%	2	4%	50	7%
NO PT CONTACT	1	2%	0	0%	0	0%	1	1%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	3	0%
DOA/TURNED OVER TO HOSPICE	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%
FIRE STANDBY	3	5%	1	2%	5	8%	0	0%	2	3%	4	6%	4	6%	3	4%	1	5%	1	2%	0	0%	0	0%	33	3%
EMS NOT NEEDED	8	13%	2	4%	2	3%	3	4%	3	4%	6	9%	2	3%	2	3%	1	3%	2	3%	2	3%	5	9%	36	5%
DOA AT NURSING HOME	0	0%	1	2%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	0	0%	1	0%
TOTAL OTHER CALLS	63	51	59	75	67	67	67	67	75	67	67	67	67	66	59	61	53	59	61	61	53	53	53	53	685	685
TOTAL MONTHLY EMS CALLS	212	184	194	239	189	189	192	192	239	189	216	216	216	189	190	223	208	190	223	208	208	208	208	208	2236	2236

Chart Title

SCENE TO MEMORIAL
1%

SCENE TO AIR
1%

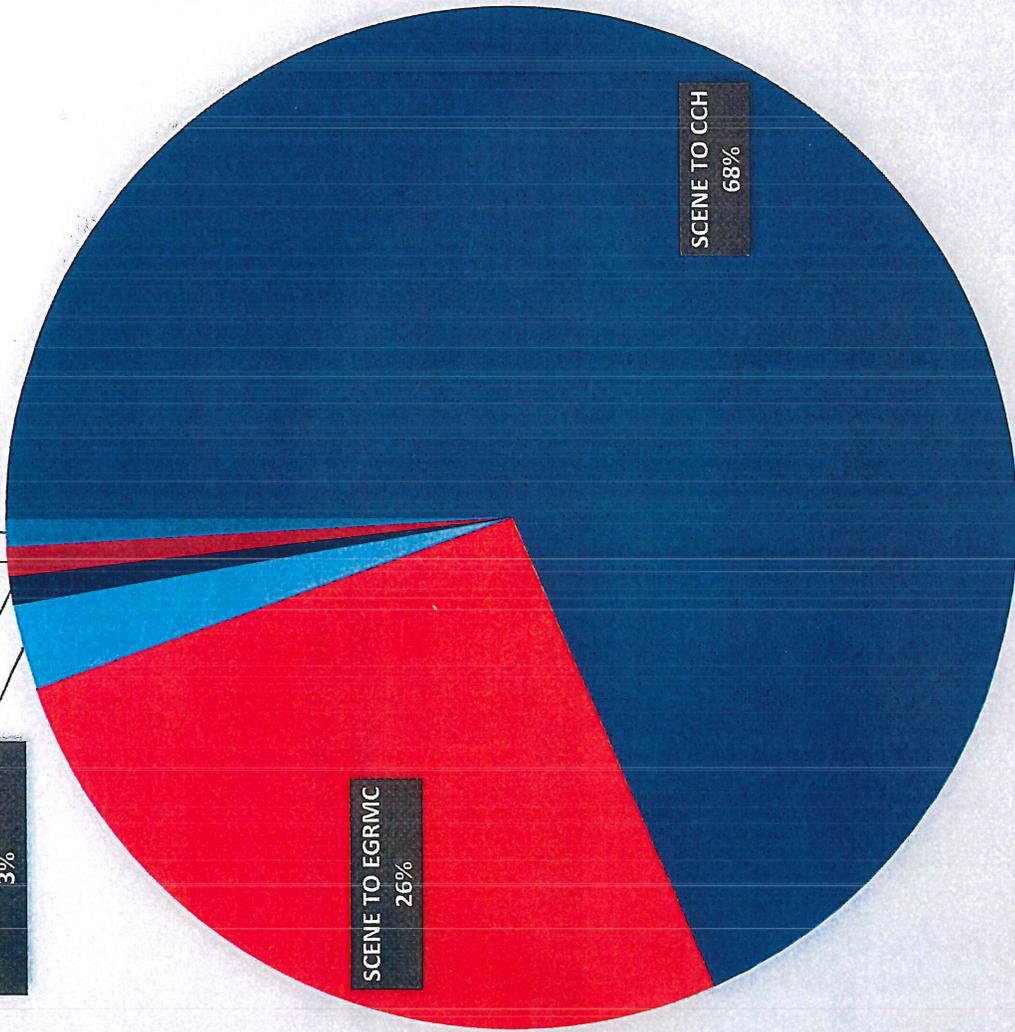
MUTUAL AID
1%

SCENE TO MEADOWS
3%

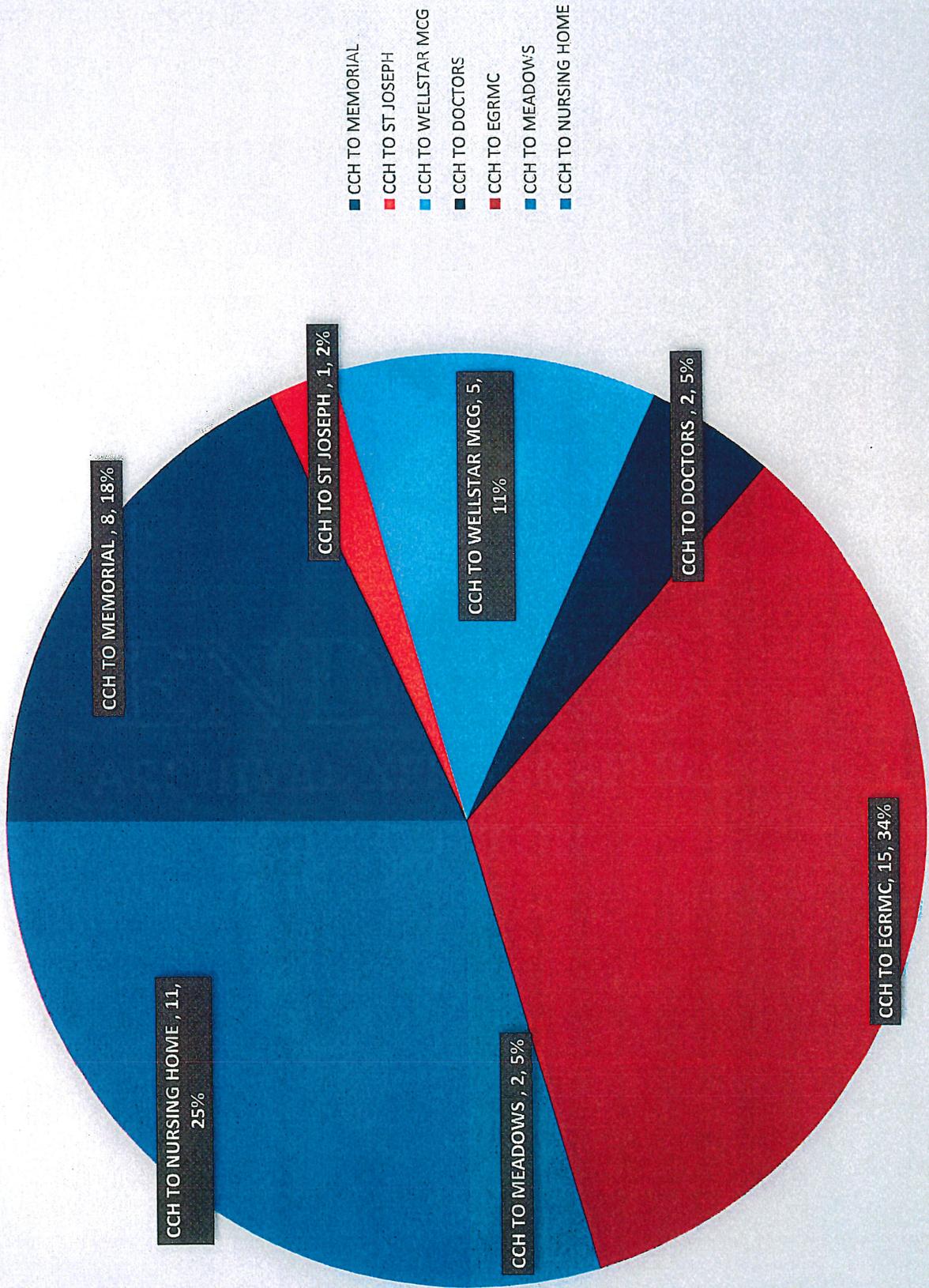
SCENE TO EGRMC
26%

SCENE TO CCH
68%

- SCENE TO CCH
- SCENE TO EGRMC
- SCENE TO MEADOWS
- SCENE TO MEMORIAL
- SCENE TO AIR
- MUTUAL AID

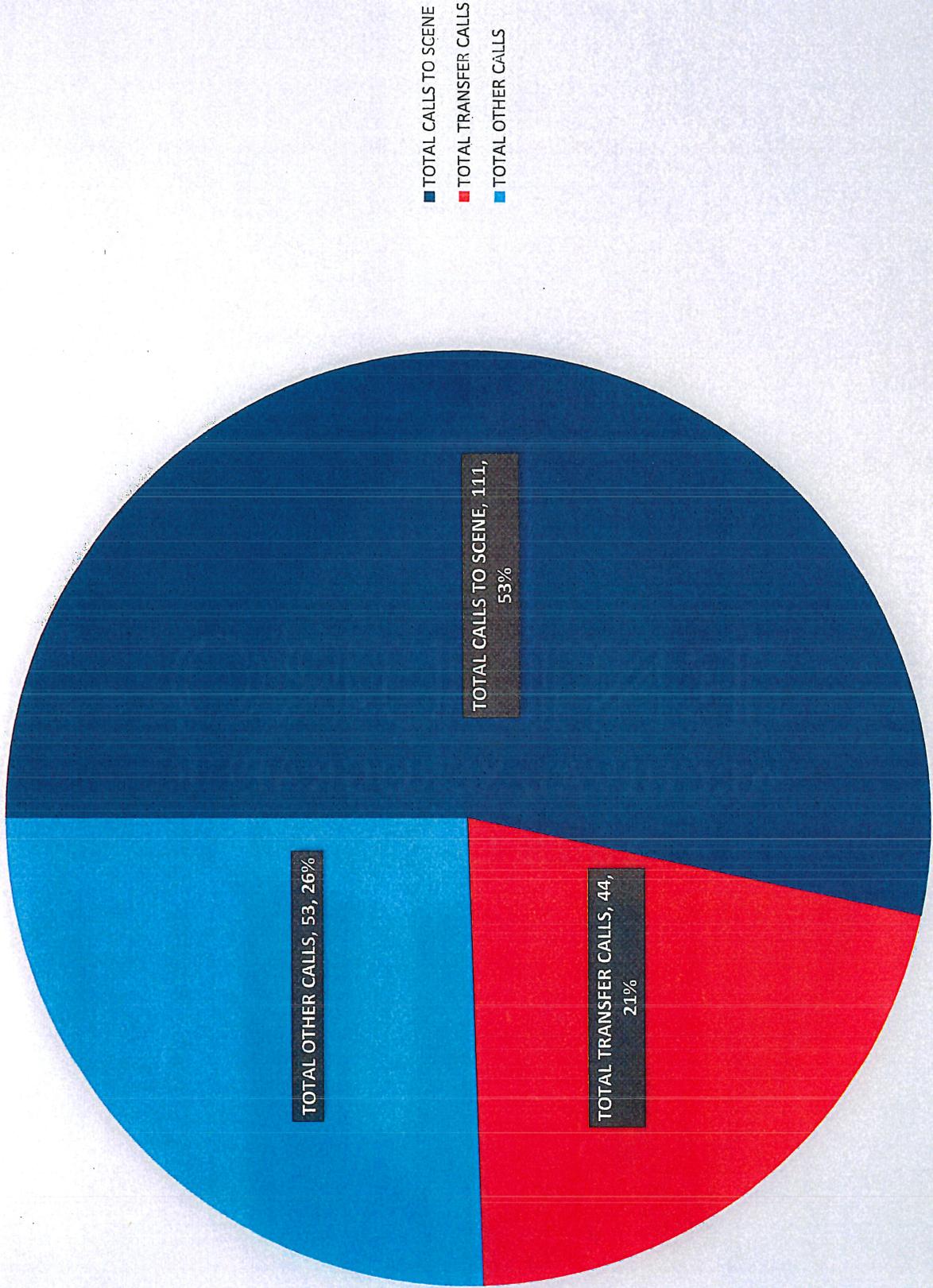


CCH to Destination

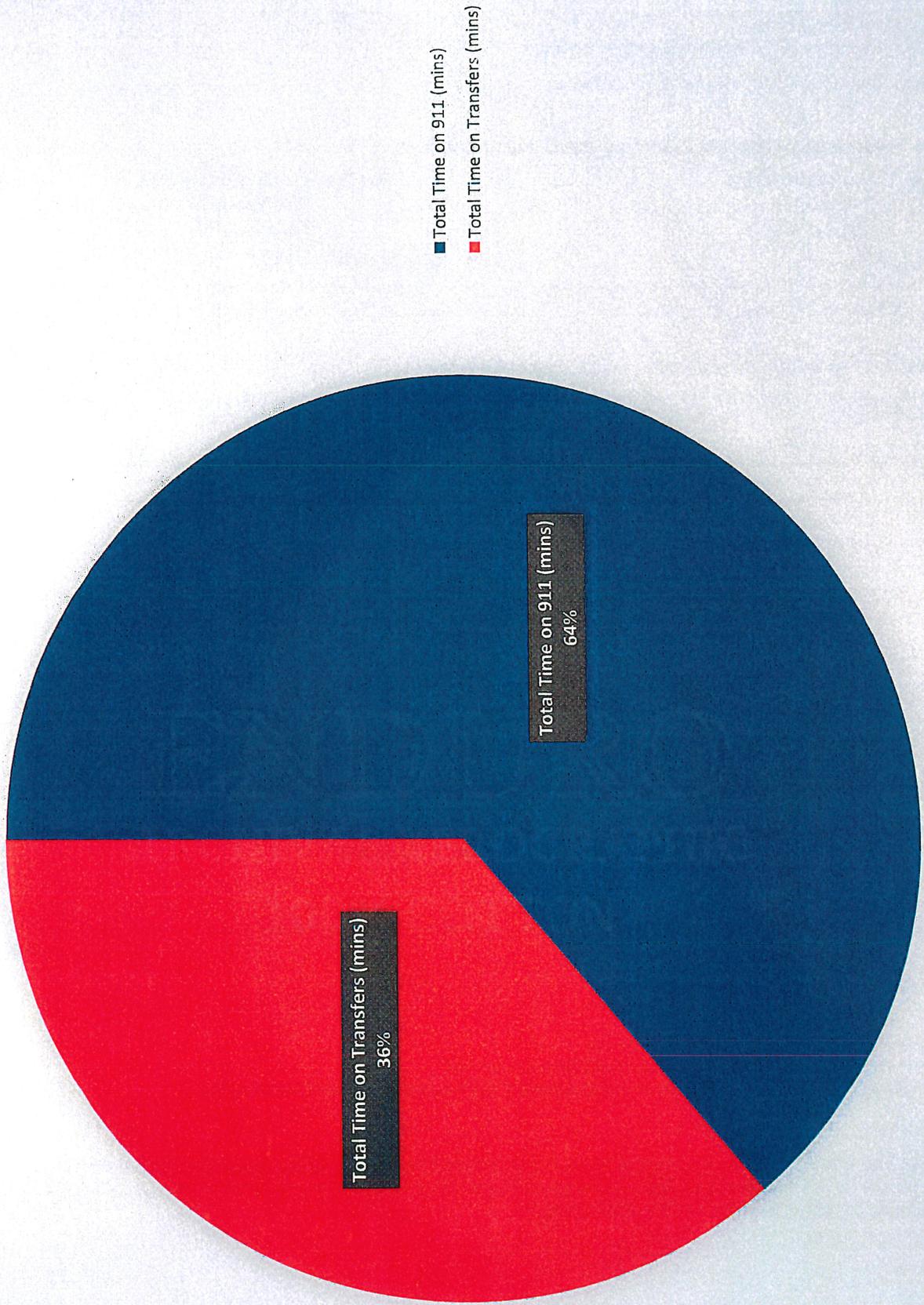


- CCH TO MEMORIAL
- CCH TO ST JOSEPH
- CCH TO WELLSTAR MCG
- CCH TO DOCTORS
- CCH TO EGRMC
- CCH TO MEADOWS
- CCH TO NURSING HOME

Call Types



Time-On_Task



■ Total Time on 911 (mins)

■ Total Time on Transfers (mins)

Total Time on 911 (mins)
64%

Total Time on Transfers (mins)
36%



EXPERTCARE PREVENTIVE MAINTENANCE CONTRACT

Candler County EMS (Customer # 108029)

ZOLL Medical Corporation

269 Mill Road
Chelmsford, MA 01824-4105
(978) 421-9655 Main
(800) 348-9011
(978) 421-0022 Fax

Attn: Xavier Winkler 912-536-7628 / xwinkler@candlerco-ga.gov

Bill To: Candler County EMS
P.O. Box 578
Metter, GA 30439

Ship To: Candler County EMS
1065 East Hiawatha Street
Metter, GA 30439

From: Kerry Furey
Service Contracts Inside Sales Representative
978-421-9766 / kfurey@zoll.com

QUOTATION: 00046112
Quote Date: October 30, 2025
Quote Pricing: Valid for 60 Days

PM Contact: Xavier Winkler - 912-536-7628 xwinkler@candlerco-ga.gov

Ventilation

Part No	Description	Contract Dates	Qty	Price	Adj. Price	Ext. Price
8889-731-PM-1Y	1 Year Preventive Maintenance - ZOLL 731 Ventilator 1 Year Preventive Maintenance - ZOLL 731 Ventilator. Includes: Annual preventive maintenance, 24/7 Telephone support, general software updates, CPT, filter replacement, and minimum service fee waived. Shipping and use of a Service Loaner upon request during device service, and no charge shipping. If during the PM, battery replacement is required, an additional charge will be incurred. Serial Number(s): AY21H046786, AY21I046888, AY21I046891	02/01/2026 to 01/31/2027 PM Due: February	3	\$655.00	\$655.00	\$1,965.00

X Series

Part No	Description	Contract Dates	Qty	Price	Adj. Price	Ext. Price
8889-89001-PM	Professional Defibrillators/Monitors - Preventive Maintenance - 1 Year X Series - Preventive Maintenance - 1 Year. Includes: Annual preventive maintenance, 24/7 Telephone support, general software updates, and minimum service fee waived. Shipping and use of a Service Loaner upon request during device service, and no charge shipping. Serial Number(s): AR13K006125, AR13K006126, AR13K006127, AR16C018374 & AR16C018402	02/01/2026 to 01/31/2027 PM Due: February	5	\$340.00	\$340.00	\$1,700.00

TOTAL: \$3,665.00

COMMENTS:

1. Applicable tax will be added at the time of invoicing.
2. Payment terms are Net 30 after ZOLL Medical Corporation invoice date.
3. If PM's are purchased or applicable: PM work will be scheduled 60-90 days after the agreement is signed.

TERMS & CONDITIONS: The terms and conditions of this contract are set forth in the [ExpertCare Service Plan Terms & Conditions](https://www.zoll.com/en/About/Corporate-Governance-and-Responsibilities/orderterms) which can be found at <https://www.zoll.com/en/About/Corporate-Governance-and-Responsibilities/orderterms>. By signing this contract, Customer acknowledges having read the terms and conditions and agrees to be bound by them.



PREVENTIVE MAINTENANCE CONTRACT

Candler County EMS (Customer # 108029)
Quote No: 00046112 Continued

ZOLL Medical Corporation

269 Mill Road
Chelmsford, MA 01824-4105
(978) 421-9655 Main
(800) 348-9011
(978) 421-0022 Fax

Candler County EMS

Authorized Signature:

Print Name: Bryan Aasheim

Title: County Administrator

Date: 12/2/25



Memorandum of Understanding

All Initial Education Programs must have the minimum equipment as specified in the current "Minimum Equipment Required for EMS Initial Education Programs" document.

Any equipment that the program intends to have as an "agreement to use", must be endorsed by the program Advisory Committee, Medical Director, and Program Director, and the program must maintain a checkout log.

It is hereby understood that the following equipment will be shared between these two entities:

Agency allowing the use of the following equipment: _____

Agency borrowing the following equipment: Bryan County Emergency Services

Beginning date of MOU: 11/1/2025 Ending date of MOU: 11/1/2026

- Adult CPR Manikins that meet AHA standards
- Child CPR Manikins that meet AHA standards
- Infant CPR Manikins that meet AHA standards
- AED Trainer with pads that meets AHA standards
- Childbirth Manikin
- Stair Chair
- Football helmet
- Shoulder Pads
- Automatic Transport Ventilator
- CPAP System
- Video Laryngoscope
- Mechanical CPR assist device
- 12 lead acquisition devices
- EMS Stretcher with Straps and shoulder harness (EMR Only, all other levels must own this item)
- EMS cot Pediatric Restraint System (EMR Only, all other levels must own this item)

Lending Authorized Agent Printed Name: Bryan Haasheim
Lending Authorized Agent Signature: _____ Date: 12/2/25

Borrowing Authorized Agent Printed Name: Anthony Van Es
Borrowing Authorized Agent Signature: _____ Date: 11/17/2025

Candler County Commissioners Meeting Schedule | 2026

Monday, January 5, 2026 1st Monthly Meeting

*Tuesday January 20, 2026 2nd Monthly Meeting

Monday, February 2, 2026 1st Monthly Meeting

Monday, February 16, 2026 2nd Monthly Meeting

Monday, March 2, 2026 1st Monthly Meeting

Monday, April 6, 2026 1st Monthly Meeting

Monday, April 20, 2026 2nd Monthly Meeting

Monday, May 4, 2026 1st Monthly Meeting

Monday, May 18, 2026 2nd Monthly Meeting

Monday, June 1, 2026 1st Monthly Meeting

Monday, June 15, 2026 2nd Monthly Meeting

Monday, July 6, 2026 1st Monthly Meeting

Monday, July 20, 2026 2nd Monthly Meeting

Monday, August 3, 2026 1st Monthly Meeting

Monday, August 17, 2026 2nd Monthly Meeting

*Tuesday, September 8, 2026 1st Monthly Meeting

Monday, September 21, 2026 2nd Monthly Meeting

Monday October 5, 2026 1st Monthly Meeting

Monday, October 19, 2026 2nd Monthly Meeting

Monday November 2, 2026 1st Monthly Meeting

Monday, November 16, 2026 2nd Monthly Meeting

Monday December 7, 2026 1st Monthly Meeting

Monday, December 21, 2026 2nd Monthly Meeting

**Tuesday meetings follow a County Scheduled Holiday*

BOARD OF COMMISSIONERS OF CANDLER COUNTY

Brad Jones
Chairman

Blake Hendrix
Vice-Chairman

Bryan Aasheim
County Administrator

David Morales
Commissioner

Jonathan Williamson
Commissioner

Tre' Ross
Commissioner

2026 HOLIDAY SCHEDULE

<u>Holiday Name</u>	<u>Days</u>	<u>Date</u>
New Year's Day	1	Thursday, January 1, 2026
Martin Luther King, Jr. Day	1	Monday, January 19, 2026
Memorial Day	1	Monday, May 25, 2026
Juneteenth	1	Friday, June 19, 2026
Independence Day	1	Friday, July 3, 2026
Labor Day	1	Monday, September 7, 2026
Veterans Day	1	Wednesday, November 11, 2026
Thanksgiving	2	Thursday, November 26, 2026 Friday, November 27, 2026
Christmas	2	Thursday, December 24, 2026 Friday, December 25, 2026
New Year's Eve	½	Thursday, December 31, 2026
Floating Day	1	Employee's Birthday (suggested)
Total Days	12 ½	

Approved during the December 1, 2025 Board of Commissioners' meeting.

DAVIS

HEATING AND AIR

NOVEMBER 24, 2025

CANDLER COUNTY BOARD OF COMMISSIONERS
1075 E HIAWATHIA ST
METTER, GA 30439

CANDLER COUNTY BOARD OF COMMISSIONERS – CU/AHU # 8 REPLACEMENT

WE PROPOSE TO REMOVE EXISTING 4.0 TON CARRIER HEAT PUMP SPLIT SYSTEM AND
INSTALL A NEW CARRIER SINGLE STAGE 4.0 TON HEAT PUMP SPLIT SYSTEM.

PRICE: \$11,200.00

Alex Spivey

Alex Spivey



Accepted By

12/2/25

Date

*QUOTE VALID FOR 30 DAYS

1060 East Hiawatha Street • Metter, GA • 30439
(912) 685.7576 • (912) 685.6435 FAX
www.davisheating-air.com