## BOARD OF COMMISSIONERS OF CANDLER COUNTY, GEORGIA AGENDA REGULAR MEETING

5:00 P.M. September 15, 2025

- 1. Call to Order
- 2. Invocation and *Pledge of Allegiance* Elle Carter, Candler County 4-H Senior Board President
- 3. Approval of Agenda
- 4. Proclamation declaring the week of October  $5^{th} 11^{th}$  as Candler County and National 4H week with the theme "Beyond Ready"
- 5. Citizens wishing to address the Commission *Citizens will be allowed to address the commission individually for a period of up to 5 minutes.*
- 6. Financial Report August 31, 2025
- 7. Application for Commission approval
  - a. Bulloch Academy Candler County Special Event Alcohol Permit under Article IX of the Candler County Alcoholic Beverages Ordinance an event to be held at Pine Needle Plantation on January 31, 2026 from 7:00 p.m. 10:00 p.m.

## 8. Old Business

- a. Consideration of options for repair and/or removal of the gymnasium located at 150 S.
  Register St due to hurricane damages
- b. Consideration of proposals for repairs and maintenance costs for buildings at the Metter-Candler Recreation Department
- c. Consideration of a proposal from Coastal Sports Turf for annual herbicide and fertilization services at the Metter-Candler Recreation Department
- d. Consideration of a Vehicle Equity Lease and Service Agreement between the Candler County Board of Commissioners and Roberts Trading Company LLLP d/b/a Idealease of Savannah for the capital lease-purchase of a 2026 International HX520 and Heavy Dump Bed at an original value of \$241,400 with a monthly lease payment of \$3,585.00 to include maintenance (excluding tires)

## 9. New Business

- a. Consideration of a proposal from Stryker for an 18-month Pro Care maintenance agreement on three (3) LUCAS apparatus at a cost of \$4,536.46
- b. Consideration of Memorandum of Understanding (MOU) between the Board of Regents of the University System of Georgia, by and on behalf of the University of Georgia Cooperative Extension and Candler County in order to update the MOU for provision of 4-H and Extension services
- c. Consideration of a request to permit a citizen to donate labor and material to erect a pole at the collection center for the mounting of security cameras at the site
- d. Discussion regarding the Metter-CandlerCounty.com website including proposals for redesign of the site, hosting, mass communication, and discussion of next steps in the project
- 10. Report from County Administrator
- 11. Report from Attorney
- 12. Reports from Commissioners
- 13. Report from Chairman
- 14. Executive Session
- 15. Adjournment