BOARD OF COMMISSIONERS OF CANDLER COUNTY, GEORGIA AGENDA REGULAR MEETING 5:00 P.M. January 21, 2025

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Approval of Agenda
- 3A. Consideration of a resolution to declare a state of emergency in Candler County, Georgia effective January 21, 2025 to be added
- 3B. Consideration of a motion to table all agenda items, except item 6B, until Monday, February 3, 2025 to be added
- 4. Approval of Minutes
 - a. December 13, 2024 Called Meeting
- 5. Citizens wishing to address the Commission Citizens will be allowed to address the commission individually for a period of up to 5 minutes.
- 6. Application for Commission approval
 - a. ZONING Candler-2024-1 SR Metter: Silicon Ranch, Metter, LLC, has requested a Zoning Change from Agricultural (AG-3) to Light Industrial (LI). The application includes a Conditional Use Permit Application for an Industrial Solar Collection Facility as requested by Section 402 of the Candler County Zoning Ordinance and the Candler Solar Panel Ordinance. The property is located in District 2, Parcels 039-002 and 030-020. The Solar Collection Facility plans to use approximately 1,028 acres.
 - b. TEMPORARY SPECIAL EVENT ALCOHOL PERMIT **Jay Bowen Foundation:** Application for a permit for the Jay Bowen Foundation Dinner & Auction, Pine Needle Plantation, Saturday, February 8, 2025 and, a waiver of the sixty (60) day application requirement under Section 2.A (1) of the Candler County Alcoholic Beverage Ordinance

7. Old Business

- a. Consideration of proposals for installation of field lights damaged during Hurricane Helene at the recreation department and a request for SPLOST funding
- b. Consideration of a proposal from Davis Heating & Air for replacement of the HVAC system in the old weight room facility at the recreation department, and a request for SPLOST funding

8. New Business

a. Consideration of a request from the Georgia Department of Transportation (GDOT) for a memorandum of agreement from the Board of Commissioners for a LOCBR Tier II bridge project (0019184) located on Fortner Rd, 1.5 mi. south of Metter, GA, with an initial financial commitment of \$75,000

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- b. Consideration of a request from GDOT for a memorandum of agreement from the Board of Commissioners for a LOCBR Tier I bridge project (0019185) located on Olliftown Rd, 9.6 mi north of Metter, GA, with an initial financial commitment of \$50,000
- c. Consideration of Authorization for Work No. 53 under agreement dated April 15, 2013 to authorize EMC Engineering to perform a engineering services related to the 2025 Candler County L98MIG project (Rosemary Ch. Rd & Dutch Ford Rd) at a proposed cost of \$31,000 to be paid from TIA discretionary funds
- d. Consideration of a Master Services Agreement between Chloeta and Candler County for provision of planning services for the Hazard Mitigation Plan for a "not to exceed" cost of \$27,383.98 to be paid from general funds and reimbursed under a GEMA hazard mitigation grant
- e. Consideration of a proposal from Municode (Civicplus) for republication, supplementation and online code hosting of the Candler County Code of Ordinance for a one-time cost of \$12,040 and an annual cost of \$3,375 to be paid from general funds
- f. Consideration of proposed erosion control improvements for the Candler County Landfill as recommended by HHNT at an estimated cost of \$162,773.60, determination of an action plan, and selection of a potential funding source
- g. Consideration of an amendment/change to the Candler County Signs Ordinance
- h. Consideration of a proposal from Neal's plumbing for replacement of floor drains and flooring at a cost of \$3,900 per bathroom
- i. Consideration of recommendations for corrective action to safety hazards on Candler County Right-of-way Encroachment Salem Church Road; and, the extension of a 48" pipe 24 feet to allow for a slope to be built to resolve future drainage issues. To be added
- j. Consideration of a TIA Local Agreement with Georgia Department of Transportation and Candler County Lake Church Road PI-0018463 To be added
- 9. Report from County Administrator
 - a. Financial Report December 31, 2024
- 10. Report from Attorney
- 11. Report from Chairman
- 12. Reports from Commissioners
- 13. Executive Session
- 14. Adjournment