

AGENDA
REGULAR MEETING
5:00 P.M.
Tuesday, January 2, 2024

1. Call to Order
2. Invocation and *Pledge of Allegiance*, Candler County 4H member, Sutton Dekle.
3. Approval of Agenda
4. Citizens wishing to address the Commission – *Citizens will be allowed to address the commission individually for a period of up to 5 minutes.*
 - a. Robert Allen – pond dam on Rosemary Church Road
5. Department Reports
 - a. Metter Fire Department – Jason Douglas
 - b. EMS – Josie Swindell, Paramedic, Shift Supervisor
 - c. Roads & Bridges – Jerry Lanier
 - d. Solid Waste – Robert Hendrix
 - e. Recreation – Mike Robins
 - f. Susannah Lanier – Ag Extension/4H
6. Application for Commission approval, permit, or variance –
7. Approval of Minutes –
 - a. November 6, 2023 1st Regular Monthly Meeting
 - b. November 20, 2023 Called Meeting
 - c. December 4, 2023 1st Regular Monthly Meeting
 - d. December 18, 2023 Called Meeting
8. Financial Report
9. Executive Session – Personnel
10. Local Act Appointments
 - a. Vice-Chairman
 - b. County Administrator
 - c. County Attorney
 - d. County Clerk
 - e. EMS Director
 - f. Road Superintendent
11. Other Appointments
 - a. Consideration of a request from Sheriff and Emergency Management Director John Miles for the Board of Commissioners to appoint Captain Justin Wells as the Emergency Management Director
 - b. Candler County Hospital Authority-Nomination to reappoint Pam Smith to serve a third term beginning January 1, 2024

AGENDA
REGULAR MEETING
5:00 P.M.
Tuesday, January 2, 2024

12. Old Business

- a. Consideration of a pavement evaluation submitted by EMC Engineering on certain county roads and, selection of a project scope for the 2024 LMIG project with a grant funded amount of \$491,024.12.

13. New Business

- a. Consideration of bids for the repair and replacement of culverts on Cal Maine Rd as presented by EMC Engineering
- b. Consideration of a request from the Georgia Department of Health for the Board of Commissioners to adopt updated policies regarding body art rules, regulations and fees
- c. Consideration of a request from Tax Commissioner Jason Grimes for appropriations for an upgrade to the real property tax collections and records system
- d. Consideration of a proposal from Southeast Fire & Burglar for an addressable fire alarm system for the Administration building at a cost of \$14,450
- e. Consideration of a bid from BSN Sports for replacement of one (1) damaged 15' aluminum bleacher at a cost of \$4,699.99 and, a request from Director Robins to replace both bleachers on Field 2 at a total cost of \$9,907.58 to be funded with SPLOST.
- f. Consideration and Approval of Qualifying Fees for 2024 Election
- g. Consideration and discussion of a Notice of Annexation received from the Town of Pulaski regarding parcel 063 028

14. Report from Chairman

15. Report from County Administrator

16. Report from Attorney

17. Reports from Commissioners

18. Executive Session

19. Adjournment

Board of Commissioners of Candler County
Regular Meeting
January 2, 2024
5:00 p.m.

The Board of Commissioners of Candler County met for the regular monthly meeting on Tuesday, January 2, 2024, at 5:00 p.m., in the Commissioners' boardroom at 1075 East Hiawatha Street, Suite A, Metter, Georgia. Chairman Glyn Thrift presided with Vice-Chairman Brad Jones, Commissioners Gregory Thomas, David Robinson and Blake Hendrix in attendance. Also attending were County Administrator Bryan Aasheim, County Clerk Kellie Lank and County Attorney Kendall Gross. The Metter Advertiser was notified of the meeting, Jerri Goodman attended.

Guests attending this meeting included: Candler County Public Works Superintendent, Jerry Lanier; City of Metter Fire Department, Captain Mark Waters; Candler County EMS staff Tron Williams, Josie Swindell, Summer Hutchins, Melissa Allen, Jamie Williams and EMS Consultant, Jimmy Twiggs; Candler County Ag Extension Office, Susannah Lanier accompanied, 4H Member, Sutton Dekle and his mother, Alison Dekle.

Citizens attending the meeting included City of Metter Council Member, Victoria Gaitten.

Call to Order

Chairman Thrift called the meeting to order at 5:02 p.m.

Invocation and Pledge of Allegiance

Chairman Thrift called on Candler County 4-H member, Sutton Dekle, to deliver the invocation and lead the *Pledge of Allegiance*.

Approval of the Agenda

Mr. Aasheim requested the agenda be amended to modify and add the following items:

11. Other Appointments

b. Candler County Hospital Authority-Consideration of a motion to nominate Pam Smith to submit to Candler County Hospital Authority Board for consideration to serve a third term beginning January 1, 2024.

13. New Business

g. Consideration and discussion of a Notice of Annexation received from the Town of Pulaski regarding parcel 063 028.

Commissioner Robinson made a motion to approve the agenda as requested. Vice-Chairman Jones provided a second. The motion carried 5-0.

Citizens wishing to address the Commission - *Citizens will be allowed to address the commission individually for a period of up to 5 minutes.*

There were no citizens present wishing to address the Commission.

Department Reports

Metter Fire Department – Captain Mark Waters

Captain Waters delivered the December 2023 fire rescue response report. (Exhibit A)

EMS – Josie Swindell

Paramedic, Josie Swindell, delivered the December 2023 transfer report. (Exhibit B)

- Call volume was extremely high during December
- Vice-Chairman Jones inquired about current operations at EMS. The staff members gave positive feedback.
- Administrator Aasheim introduce EMS Interim Director Jimmy Twiggs to the board. Mr. Twiggs spoke before the Board of his background.
 - 45 years total in EMS
 - 22 years as a shift supervisor paramedic
 - 13 years as an EMS Director
 - Commended the Board for the excellent equipment provided to the EMS department.
 - Complimented the EMS staff for their abilities and job awareness.

Roads & Bridges – Jerry Lanier

Roads Superintendent, Jerry Lanier, delivered the December roads and bridges updates.

- Motor Grader driver position open
- Detail Van returned in one week
- Corrections Detail will return in two weeks to begin working on bridges and rights-of-way.
- Rosemary Church Road update-Robert Allen

Metter-Candler County Recreation Department – Mike Robins

Coach Robins reported to the Commissioners on the on the following topics:

- The six-week Basketball registration period ends January 3, 2024. Not enough children registered to make teams. A discussion was held to stimulate registrations. If there are not enough registrations by tomorrow Director Robins recommends cancelling basketball for this year. Suggestions made to promote registration in the future.
- Vandalism destroyed small playground equipment. Discussion was held on whether the set could be repaired or must be replaced. Discussed filling an insurance claim.
- Discussed installation of surveillance cameras.
- Request from the Rec Board to amend the Recreation Department by-laws to meet quarterly instead of monthly.
- Bleacher replacement for five-row bleachers with fencing around requested.
- Commission Robinson requested access for a place for children to play soccer.
- Coach Robins requested a dog park be built in the vacant area near Register Street and Aline Avenue. Administrator Aasheim requested a recommendation from the Recreation Department Board.

Ag Extension – Susannah Lanier

- Thanked the Commissioners for the new 4H Transit Van.

Application for Commission approval, permit or variance –

There were no permits or approvals requested.

Approval of the Minutes –

- November 6, 2023 1st Regular Monthly Meeting
- November 20, 2023 Called Meeting
- December 4, 2023 1st Regular Monthly Meeting
- December 18, 2023 Called Meeting

Vice-Chairman Jones made a motion to table the minutes. Commissioner Robinson provided a second. The motion carried 5-0.

Financial Report –

Commissioner Hendrix made a motion to table the financial report. Vice-Chairman Jones provided a second. The motion carried 5-0.

Executive Session –Personnel

Vice-Chairman Jones moved to exit into Executive Session to discuss personnel 5:49 p.m. Commissioner Robinson provided a second to the motion. The motion carried 5-0.

Commissioner Robinson moved to exit Executive Session and reconvene the regular meeting at 6:21 p.m. Commissioner Thomas provided a second to the motion. The motion carried 5-0.

Commissioner Robinson moved to authorize the signing of the *Closed Meeting Affidavit* certifying that executive session was for personnel. Commissioner Thomas provided the second to the motion. The motion carried 5-0.

Local Act Appointments**Vice-Chairman**

Chairman Thrift moved to nominate Commissioner Blake Hendrix the Vice-Chairman. Commissioner Thomas provided a second to the motion. The motion carried 4-0, with Vice-Chairman Hendrix abstaining.

County Administrator

Vice-Chairman Hendrix moved to reappoint Bryan Aasheim as County Administrator. Commissioner Robinson provided a second to the motion. The motion carried 5-0.

County Attorney

Commissioner Jones moved to reappoint Kendall Gross as the County Attorney. Chairman Thrift provided a second to the motion. The motion carried 5-0.

County Clerk

Commissioner Robinson moved to reappoint Kellie Lank as the County Clerk. Vice-Chairman Hendrix provided a second to the motion. The motion carried 5-0.

EMS Director

Commissioner Robinson moved to table this item. Commissioner Thomas provided a second to the motion. The motion carried 5-0.

Road Superintendent

Commissioner Jones moved to reappoint Jerry Lanier as the Roads Superintendent. Vice-Chairman Hendrix provided a second to the motion. The motion carried 5-0.

Other Appointments

Consideration of a request from Sheriff and Emergency Management Director John Miles for the Board of Commissioners to appoint Captain Justin Wells as the Emergency Management Director

Administrator Aasheim presented a request from Sheriff Miles to name Captain Justin Wells as the Emergency Management Director.

Commissioner Thomas made a motion to approve a request from Sheriff and Emergency Management Director John Miles for the Board of Commissioners to appoint Captain Justin Wells as the Emergency Management Director. Vice-Chairman Hendrix provided a second. The motion carried 5-0.

Old Business

Consideration of a pavement evaluation submitted by EMC Engineering on certain county roads and, selection of a project scope for the 2024 LMIG project with a grant funded amount of \$491,024.12.

Administrator Aasheim presented a pavement evaluation submitted by EMC Engineering on certain county roads and requested they select a project scope for the 2024 LMIG project with a grant funded amount of \$491,024.12. Aasheim provided background information and a summary he provided on top of the pavement evaluation provided by the engineer. He reminded the Commission a significant amount of TIA funding has been committed for the 2023 LMIG and the Cal-Maine Road Pipe Repair. Aasheim recommended a section of Cannoochee Road be selected for the 2024 LMIG, considering it has a higher traffic count than St. Matthews Church Road.

Commissioner Robinson suggested the section of Cannoochee Road from Hwy 46 to Hwy 121 be selected for the 2024 LMIG project. Vice-Chairman Hendrix provided a second. The motion carried 5-0. (Exhibit C)

New Business

Consideration of bids for the repair and replacement of culverts on Cal Maine Rd as presented by EMC Engineering

Administrator Aasheim presented the one bid submitted from Ranger Environmental for the replacement of culverts on Cal-Maine Road as presented by EMC Engineering. A discussion was held regarding this company's performance as they are currently contracted with the City of Metter for sewage pipe repairs. Commissioner Jones requested to excuse himself to make a phone call. Chairman Thrift agreed.


****Commissioner Jones excused himself from the meeting at 6:34 p.m.****

****Administrator Aasheim moved forward with the agenda while Commissioner Jones was away from boardroom.****

****Commissioner Jones reentered the boardroom at 6:40 p.m. in time to vote for Item 13. C.****

Commissioner Jones reported the performance of Ranger Environmental has met expectations of the City of Metter. He requested that, should the bid be accepted, the engineering firm maintain and enforce a strict timeline for performance of the contract. Attorney Gross suggested a timeframe be incorporated in the Cal-Maine Road pipe repairs project contract.

Commissioner Robinson made a motion to accept the bid from Ranger Environmental for \$109,600.00 (corrected from bid) to replace existing culvert pipes on Cal-Maine Road to be funded with TIA Discretionary funds. Vice-Chairman Hendrix provided a second. The motion carried 5-0.

		BID TABULATION - BID OPENING 2:00PM DECEMBER 20, 2023 Cal-Maine Rd. Pipe Repair (3 lines of 42" CMP; 90') EMC PROJECT NO.: 23-2091 CANDLER COUNTY, GEORGIA prepared for: CANDLER COUNTY BOARD OF COMMISSIONERS						1-Nov-23		
EMC Engineering Services, Inc. Statesboro, GA 30458		GENERAL NOTES: Triple line of 42" CMP remove two lines of 42" failing Corrugated Metal Pipe and install a triple line of 42" CMP adjacent to operational 42" CMP.								
CORRUGATED METAL PIPE - RIP-RAP SLOPES				ENGINEER'S ESTIMATE		RANGER ENVIRONMENTAL		Corrected Tabulation		
NO.	ITEM NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	150-1000	TRAFFIC CONTROL	1	LS	\$ 5,000.00	\$ 5,000.00	2500	\$ 2,500.00	2500	\$ 2,500.00
2	163-0232	TEMPORARY GRASSING	0.1	AC	\$ 10,500.00	\$ 1,050.00	1000	\$ 1,000.00	1000	\$ 100.00
3	210-0100	GRADING COMPLETE	1	LS	\$ 50,000.00	\$ 50,000.00	10000	\$ 10,000.00	10000	\$ 10,000.00
4	207-0203	FOUNDATION BACKFILL MATERIAL, TYPE II PIPE BEDDING	120	CY	\$ 150.00	\$ 18,000.00	140	\$ 11,200.00	140	\$ 16,800.00
8	550-1600	STORM DRAIN PIPE, R&R, 42" CMP, 12 AWG, POLYMER COATED CMP, MINIMUM 30 LENGTH UNDER ROAD W/OUT JOINTS.	90	LF	\$ 350.00	\$ 31,500.00		\$ 49,500.00		\$ 49,500.00
9	603-2018	STONE DUMPED RIP RAP, TYPE 3, 18-IN	90	SY	\$ 90.00	\$ 8,100.00	120	\$ 10,800.00	120	\$ 10,800.00
10	603-7000	PLASTIC FILTER FABRIC - WOVEN 200LB TENSILE ALL DIRECTIONS	90	SY	\$ 20.00	\$ 1,800.00	10	\$ 900.00	10	\$ 900.00
11	603-7001	PLASTIC FILTER FABRIC - NON WOVEN - 8 OZ/ SY ABOVE FOUNDATION BA	100	SY	\$ 125.00	\$ 12,500.00	10	\$ 1,000.00	10	\$ 1,000.00
12	726-9999	STREAM DIVERSION CHANNEL/ WATER MANAGEMENT AS NECESSARY	1	LS	\$ 10,000.00	\$ 10,000.00		\$ 18,000.00		\$ 18,000.00
BASE CONSTRUCTION TOTAL:						\$ 137,950.00		\$ 104,900.00		\$ 109,600.00

* Red indicates calculation error on submitted Bid Schedule

Consideration of a request from the Georgia Department of Health for the Board of Commissioners to adopt updated policies regarding body art rules, regulations and fees

Commissioner Robinson made a motion to table the item Consideration of a request from the Georgia Department of Health for the Board of Commissioners to adopt updated policies regarding body art rules, regulations and fees. Commissioner Thomas provided a second. The motion carried 4-0, with Commissioner Jones not present to vote on this motion.

Consideration of a request from Tax Commissioner Jason Grimes for appropriations for an upgrade to the real property tax collections and records system

Commissioner Thomas made a motion to table the item Consideration of a request from Tax Commissioner Jason Grimes for appropriations for an upgrade to the real property tax collections and records. Commissioner Robinson provided a second. The motion carried 5-0.

Administrator Aasheim redirected back to Item 13. A.

Consideration of a proposal from Southeast Fire & Burglar for an addressable fire alarm system for the Administration building at a cost of \$14,450

Commissioner Thomas made a motion to table the item Consideration of a proposal from Southeast Fire & Burglar for an addressable fire alarm system for the Administration building at a cost of \$14,450. Chairman Thrift provided a second. The motion carried 5-0.

Consideration of a bid from BSN Sports for replacement of one (1) damaged 15' aluminum bleacher at a cost of \$4,699.99 and, a request from Director Robins to replace both bleachers on Field 2 at a total cost of \$9,907.58 to be funded with SPLOST.

Administrator Aasheim presented a bid from BSN Sports for a replacement of one (1) damaged 15' aluminum bleacher at a cost of \$4,699.99 and, a request from Director Robins to replace both bleachers on Field 2 at a cost of \$9,907.58 to be funded with 18 SPLOST. Aasheim reiterated what Director Robins spoke about in his department report regarding the fencing around the bleachers. Attorney Gross explained accidental falls would be subject to the County's liability insurance.

Commissioner Jones made a motion to accept the bid from BSN Sports for replacement of one (1) damaged 15' aluminum bleacher at a cost of \$4,699.99 and, a request from Director Robins to replace both bleachers on Field 2 at a total cost of \$9,907.58 to be funded with SPLOST. Vice-Chairman Hendrix provided a second. The motion carried 5-0.

Consideration and Approval of Qualifying Fees for 2024 Election

Administrator Aasheim requested the Commissioners approve the proposed 2024 qualifying fees for the 2024 elections.

Commissioner Jones made a motion to approve and set the proposed 2024 qualifying fees. Commissioner Robinson provided a second. The motion carried 5-0. (Exhibit D)

Consideration and discussion of a Notice of Annexation received from the Town of Pulaski regarding parcel 063 028

Administrator Aasheim presented a Notice of Annexation received from the Town of Pulaski regarding parcel 063 028 to discuss and consider accepting. Attorney Gross expressed concern about duplicate Exhibit A documents within the notice.

Chairman Thrift made a motion to approve the Annexation received from the Town of Pulaski regarding parcel 063 028 as presented with the change noted. Commissioner Thomas provided a second. The motion carried 5-0. (Exhibit E)

Report from Chairman

Chairman Thrift thanked his fellow commissioners for hiring Jimmy Twiggs as an EMS consultant. He went on to say Mr. Twiggs has already proven himself an asset to the department. Chairman Thrift informed the Board that he will be out of the office and unavailable from January 22nd through January 26th.

Report from County Administrator

Administrator Aasheim reported on the following items:

- January 18th at 2:00 p.m. is the bid date for the Candler County Detention Center project.
- Joint meeting with the Planning and Zoning Board meeting on January 16th at 5:00.
- Third week that Jimmy Twiggs has been on board.
- A HOGARC public input meeting will be held on January 18th from 5:00 pm to 6:00 pm.
- Spoke of the Synovus Investments in a ladder structure for General and Landfill in 5%-5.5%.
- Queensborough CD for the Jail Bond Funds matures tomorrow, Aasheim took the liberty to reinvest these funds at the same 5.15% for another 90 days.

- The 4H transit van and the Planning and Zoning Ford F150 have been delivered. County logos will be added to both, amber lights on the F150 and the windows of the 4H transit van will be tinted.
- Thanked the Commissioners for the reappointment.
- Requested executive session for personnel.

Report from the County Attorney

Mr. Gross thanked the Commissioners for the reappointment.

Reports from Commissioners

Commissioner Thomas representing Commission District 1, requested the EMS policies be reviewed by Mr. Twiggs.

Commissioner Jones representing Commission District 2, stated he is not running for mayor.

Commissioner Robinson representing Commission District 3, requested an update on the \$15,000.00 engineering project had come along.

Vice-Chairman Hendrix representing Commissioner District 4, thanked his fellow Commissioners for appointing him to the Vice-Chairman position.

Executive Session – Personnel

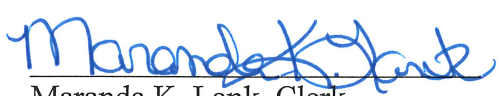
Vice-Chairman Hendrix moved to exit into Executive Session to discuss personnel at 7:09 p.m. Chairman Thrift provided a second to the motion. The motion carried 5-0.

Commissioner Jones moved to exit Executive Session and reconvene the regular meeting at 7:24 p.m. Commissioner Thomas provided a second to the motion. The motion carried 5-0.

Commissioner Thomas moved to authorize the signing of the *Closed Meeting Affidavit* certifying that executive session was for personnel. Vice-Chairman Hendrix provided the second to the motion. The motion carried 5-0.

Adjournment

Vice-Chairman Hendrix moved to adjourn the meeting at 7:27 p.m. Commissioner Thomas provided a second to the motion. The motion carried 5-0.



Maranda K. Lank, Clerk
Attest



Chairman, Glyn Thrift

BOARD OF COMMISSIONERS OF CANDLER COUNTY

Glyn Thrift
Chairman

Brad Jones
Vice-Chairman

Bryan Aasheim
County Administrator

Gregory Thomas
Commissioner

David Robinson
Commissioner

Blake Hendrix
Commissioner

CLOSED MEETING AFFIDAVIT

STATE OF GEORGIA
COUNTY OF CANDLER

AFFIDAVIT OF CHAIRMAN OR PRESIDING OFFICER

Glyn Thrift, Chairman of the Board of Commissioners of Candler County, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

1.
The Board of Commissioners of Candler County met in a duly advertised meeting on January 2, 2024

2.
During such meeting, the Board voted to go into closed session.

3.
The executive session was called to order at 5:49 p.m.

4.
The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

_____ Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. 50-14-2(1);

_____ Discussion of tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

_____ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This 2nd day of January 2024.

Sworn to and subscribed before me
this 2nd day of January 2024.



[Signature]
Glyn Thrift, Chairman
Board of Commissioners of Candler County

[Signature]
Notary Public

1075 EAST HIAWATHA STREET, SUITE A, METTER, GEORGIA 30439
(912) 685-2835 FAX (912) 685-4823

BOARD OF COMMISSIONERS OF CANDLER COUNTY

Glyn Thrift
Chairman

Blake Hendrix
Vice-Chairman

Bryan Aasheim
County Administrator

Gregory Thomas
Commissioner

Brad Jones
Commissioner

David Robinson
Commissioner

CLOSED MEETING AFFIDAVIT

STATE OF GEORGIA
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During such meeting, the Board voted to go into closed session.

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The executive session was called to order at 7:09 p.m.

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The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

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_____ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This 2nd day of January 2024.

Sworn to and subscribed before me
this 2nd day of January 2024.



[Handwritten Signature]

Glyn Thrift, Chairman
Board of Commissioners of Candler County

[Handwritten Signature]
Notary Public

1075 EAST HIAWATHA STREET, SUITE A, METTER, GEORGIA 30439
(912) 685-2835 FAX (912) 685-4823

Exhibit A

Metter Fire Rescue Response ListDec-23Call Type and Jurisdiction

Dec-23

	Structure	Vehicle	Res.	Brush	Inv.	Alarm	Heli.	Haz.	Service	Med.	Other	Total
City	1	0	1	0	0	1	18	0	1	2	0	24
County	0	1	5	5	4	5	0	0	1	4	1	26
Total	1	1	6	5	4	6	18	0	2	6	1	

Total Calls	50
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Dec-22

	Structure	Vehicle	Res.	Brush	Inv.	Alarm	Heli.	Haz.	Service	Med.	Other	Total
City	1	0	1	0	0	3	7	1	1	8	0	22
County	1	2	5	6	1	5	2	0	0	5	1	28
Total	2	2	6	6	1	8	9	1	1	13	1	

Total Calls	50
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Total Calls 53 (3 Mutual aids given to Emanuel County)

DECEMBER 2023 PATIENT TRANSPORT REPORT

FROM SCENE TO CCH	89
FROM SCENE TO MEADOWS	1
FROM SCENE TO EVANS MEMORIAL	0
FROM SCENE TO EGRMC	33
FROM SCENE TO DOCTOR'S	0
FROM SCENE TO EMANUEL	0
SCENE TO MEMORIAL	2
SCENE TO CANDLER HOSPITAL SAVANNAH	0
SCENE TO OPTIM TATTNALL	0
SCENE TO HOSPICE	0
SCENE TO ST JOSEPH	0
SCENE TO AIR	0
LIFT ASSIST/REFUSAL	14
REFUSAL	44
MUTAL AID	0
TRANS CCH TO MEMORIAL	9
TRANS CCH TO CANDLER	1
TRANS CCH TO FAIR VIEW	0
TRANS CCH TO ST JOSEPH	1
TRANS CCH TO AUGUSTA UNIVERSITY	7
TRANS CCH TO PEIDMONT AUGUSTA	0
TRANS CCH TO DOCTORS	0
TRANS CCH TO EGRMC	11

TRANS CCH TO MEADOWS	1
TRANS CCH TO COLISEUM MEDICAL MACON GA	0
TRANS CCH TO NAVACIENT HEALTH MACON GA	0
CCH TO NURSING HOME	11
TRANS CCH TO HOSPICE	0
CORONOR CALL	2
CANCELLED CALL	11
NO PT CONTACT	2
CCH TO RES FOR HOSPICE	0
DOA WITH DNR/TURNED OVER TO HOSPICE	0
FIRE STANDBY	1
EMS NOT NEEDED	5
TRANSPORT FLIGHT CREW TO CCH	1
DOA LEFT AT NURSING HOME	1
TOTAL	247

CANDLER COUNTY EMS
MONTHLY TRIPS REPORT

	23-Jun	23-Jul	23-Aug	23-Sep	23-Oct	23-Nov	23-Dec	TOTALS
	% of Total	% of Total	% of Total	% of Total	% of Total	% of Total	% of Total	% of Total
EMS TRANSPORTS	30%	32%	26%	34%	36%	31%	36%	48%
SCENE TO CCH	56	52	64	48	52	68	88	669
SCENE TO EGMIC	25	27	29	21	21	31	31	301
SCENE TO MEADOWS	4	1	4	2	3	0	0	27
SCENE TO EVANS	0	0	0	0	0	0	0	0
SCENE TO DOCTORS	0	0	0	0	0	0	0	0
SCENE TO EMANUEL	0	0	0	0	0	0	0	0
SCENE TO MEMORIAL	0	0	0	0	0	0	0	0
SCENE TO CANDLER-SAV	0	0	0	0	0	0	0	0
SCENE TO TATNALL	0	0	0	0	0	0	0	0
SCENE TO HOSPICE	0	0	0	0	0	0	0	0
SCENE TO ST JOSEPH	0	0	0	0	0	0	0	0
REF/LEFT	0	0	0	0	0	0	0	0
SCENE TO AIR	2	1	1	1	7	4	12	34
REFUSAL	37	44	39	40	34	34	44	421
MUTUAL AID	11	5	10	7	11	7	9	92
CCH TO MEMORIAL	0	0	0	0	0	0	0	0
CCH TO EMANUEL	0	0	0	0	0	0	0	0
CCH TO CANDLER	0	0	0	0	0	0	0	0
CCH TO FAIR VIEW	0	0	0	0	0	0	0	0
CCH TO ST JOSEPH	1	1	2	2	2	0	0	9
CCH TO AUGUSTA UNIV	6	4	10	11	5	10	7	71
CCH TO BURKE CO	0	0	0	0	0	0	0	0
CCH TO FARMINGTON AUGUSTA	0	0	0	0	0	0	0	0
CCH TO DOCTORS	1	1	3	2	4	0	0	16
CCH TO EGMIC	14	12	7	13	14	10	10	64
CCH TO MEADOWS	0	0	0	0	0	0	0	0
CCH TO CONSUMI	0	0	0	0	0	0	0	0
CCH TO NAVASCIET	0	0	0	0	0	0	0	0
CCH TO HOSPICE	7	4	3	3	3	5	11	60
CCH TO HOSPICE	0	0	0	0	0	0	0	0
CORNER CALL	0	0	0	0	0	0	0	0
CANCELED CALL	3	2	3	2	1	5	2	27
AIR TRANSPORT (COVID)	0	0	0	0	0	0	0	0
NO PT CONTACT	3	2	1	1	1	0	0	14
CCH TO RES FOR HOSPICE	0	0	0	0	0	0	0	0
DOA/TURNED OVER TO HOSPICE	0	0	0	0	0	0	0	0
FIRE STANDBY	1	1	2	1	2	0	0	12
EMS NOT NEEDED	2	3	4	2	5	2	3	32
RES TO HOSPICE HOUSE	1	1	0	0	1	0	0	3
INTERCEPT	0	0	0	0	0	0	0	0
DOA AT HOSPICE HOME	0	0	0	0	0	0	0	0
Transport Flight Crew to CCH	174	172	171	180	173	192	241	1591

Exhibit C

2024 Candler County LMIG Pavement Evaluation

EMC 23-2107

Summary Report Findings

EMC Engineering has conducted a pavement evaluation survey in accordance with the Georgia Department of Transportation (GDOT) Pavement Condition Evaluation System (PACES) on the following 8 roads in Candler County.

ROAD NAME	BEGINNING	ENDING	LENGTH (Mi.)	ROAD WIDTH
Canoochee Rd.	SR 46	SR 129	6.07	20'
Excelsior Ch. Rd.	Bulloch Co. Line	500' south of I-16	4.2	22'
Griffin Ferry Rd.	Emanuel Co. Line	Emanuel Co. Line	3.5	21
Lake Church Rd.	Dutchford Rd.	SR 46	3.3	21'
St Matthews Ch. Rd	HWY 46	Salem Ch. Rd.	6.3	20'
Donnell Rd	Glisson Rd	Hensley Rd	2.0	20'
Hope Valley Rd	SR 23	Covey Rd	0.6	20'
Hadden Rd	SR 23	Hiawatha Rd	2.8	21

All roads were evaluated for the following conditions: load cracking, block cracking, rutting, raveling, reflective cracking, loss of section, bleeding, corrugation, edge distress, patches/ potholes. Road scores were assigned from 1 to 100 based on the point deduction methodology prescribed by GDOT PACES. All roads were ridden, measured, survey sections selected which were indicative of the overall condition, and assessment performed. Field notes and photos were combined into roadway evaluation reports along with roadway recommendations. Cost estimates for each road were prepared in accordance with the recommendations for each road. Each cost estimate represents the most cost effective and suitable repair for a long-term operations and maintenance program.

GADOT PACES states that any road scoring below 70 is a candidate for resurfacing and roads scoring below 50 may require more significant rehabilitation. It is the opinion of EMC that the evaluated roads can be resurfaced as long as the recommended repairs are made prior to resurfacing.

The following table list evaluated score, estimate to perform all repairs, and cost of resurfacing project:

ROAD NAME	2024 RATING	2018 RATING	LENGTH (Mi)	ROAD WIDTH	PROJECT COST
Canoochee Rd.	22	30	6.07	20'	\$1,298,920.00
Excelsior Ch. Rd.	50	42	4.2	22'	\$824,028.75
Griffin Ferry Rd.	39	78	3.5	21'	\$708,535.00
Lake Church Rd.	32	49	3.3	21'	\$742,425.75
St Matthews Ch. Rd	22	30	3.3	20'	\$646,625.50
Donnell Rd	87	N/A	2.0	20'	\$341,181.25
Hope Valley Rd	27	N/A	0.6	20'	\$227,492.50
Hadden Rd.	62	N/A	2.80	21'	\$574,831.25

2024 Candler County LMIG Budget: \$491,024.12/ \$540,126.53 w/10% Match

Note: Excelsior Church Road had a bridge and its pavement approaches replaced between evaluation periods. This replacement was within the segment previously evaluated and has affected the current evaluation by slight increasing the roadway rating. Griffin Ferry Road has significant increase in heavy vehicle traffic from timber harvesting and reflects in drop of the pavement rating.

Exhibit D

Pursuant to O.C.G.A. § 21-2-131, The Candler County Commissioners set the following Qualifying Fees:

<u>Office</u>	<u>Minimum Salary</u>	<u>3%</u>
<u>County Commission, Chairman</u>	\$ <u>10,000</u>	\$ <u>300</u>
<u>County Commission, District 1</u>	\$ <u>4,800</u>	\$ <u>144</u>
<u>County Commission, District 3</u>	\$ <u>4,800</u>	\$ <u>144</u>
<u>Probate Judge</u>	\$ <u>48,857</u>	\$ <u>1,466</u>
<u>Clerk of Court</u>	\$ <u>48,857</u>	\$ <u>1,466</u>
<u>Solicitor</u>	\$ <u>35,000</u>	\$ <u>1,050</u>
<u>Coroner</u>	\$ <u>8,531</u>	\$ <u>256</u>
<u>Sheriff</u>	\$ <u>55,952</u>	\$ <u>1,679</u>
<u>State Court Judge</u>	\$ <u>40,000</u>	\$ <u>1,200</u>
<u>Surveyor</u>	\$ <u>-</u>	\$ <u>35</u>
<u>Tax Commissioner</u>	\$ <u>48,857</u>	\$ <u>1,466</u>

<u>Office</u>	<u>2023 Gross Salary + Supplements</u>	<u>3%</u>
<u>Board of Education, District 1</u>	\$ <u>6,000</u>	\$ <u>180</u>
<u>Board of Education, District 3</u>	\$ <u>6,000</u>	\$ <u>180</u>
<u>Board of Education, District 5</u>	\$ <u>6,000</u>	\$ <u>180</u>

This the 2nd day of January, 2024

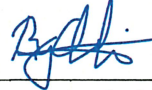
Maramba Hank
 Clerk, Candler County
 Board of Commissioners



Exhibit E

Acknowledgment of Receipt of Notice of Proposed Annexation

The undersigned, Bryan Aasheim, County Administrator of Candler County, Georgia, hereby acknowledges due and legal service of the Notice of Proposed Annexation, attached as Ex. "A," of one tract of land located at Pulaski School Road, Pulaski in Candler County, Georgia, also designated as Map and Parcel No. 063-028 as further defined in the Application for Annexation, attached as Ex. "B," acknowledges receipt of a copy thereof, and hereby waives any and all further notice and service of said Notice.



1/3/2024

Bryan Aasheim
County Administrator
Candler County

(Date)