

AGENDA
REGULAR MEETING
5:00 P.M.
September 18, 2023

1. Call to Order
2. Invocation and *Pledge of Allegiance*
3. Approval of Agenda
4. Citizens wishing to address the Commission – *Citizens will be allowed to address the commission individually for a period of up to 5 minutes.*
 - a. Morales, Myra; Hunter Trail – Request from citizen for the Candler County Board of Commissioners to accept Hunter Trl, Fox Run, Bear Ln and Rolling Acres Rd as county roads
5. Application for Commission approval, permit or variance –
 - a. Radio Jones, LLC; Dennis Jones – Request for a variance to the Candler County Telecommunications Tower Ordinance, Section 4.3 Setbacks and Separation, to allow a radio communication tower to be erected on parcel #069 033 located off Cal Maine Rd.
6. Approval of Minutes –
 - a. August 21, 2023 Public Hearing
 - b. August 21, 2023 2nd Regular Meeting
 - c. September 5, 2023 1st Regular Meeting
 - d. September 6, 2023 Called Meeting
 - e. September 7, 2023 Public Hearing
 - f. September 14, 2023 Public Hearing
7. Old Business
8. New Business
 - a. Consideration a resolution to adopt and levy an ad valorem millage rate of 12.294 mills in both the incorporated and unincorporated area of Candler County, Georgia; to levy a millage rate of 1.0 mills in all districts for the purpose of supporting the Candler County Hospital, and for other purposes
 - b. Consideration of schedule for proposed public hearings regarding the proposal for a Candler County Zoning Ordinance
 - c. Discussion regarding a proposed position for zoning administration, permitting and ordinance enforcement – **to be added**
 - d. Discussion regarding the Candler County Business & Occupation Tax Ordinance – **to be added**
 - e. Consideration of a Letter of Engagement from Lanier, Deal, Proctor & Bloser, CPA to provide audit services for Candler County, Georgia for FY2023 – **to be added**
 - f. Consideration of a proposal from Davis Heating & Air for replacement of the climate control unit at the Candler County radio tower at a cost of not more than \$8,500 and request for a SPLOST appropriation for the purchase – **to be added**
9. Report from Chairman
10. Report from County Administrator
11. Report from Attorney
12. Reports from Commissioners
13. Executive Session
14. Adjournment