

AGENDA
REGULAR MEETING
5:00 P.M.
April 3, 2023

1. Call to Order
2. Invocation and *Pledge of Allegiance*, Agatha Grimes, Candler County 4-H
3. Approval of Agenda
4. Citizens wishing to address the Commission – *Citizens will be allowed to address the commission individually for a period of up to 5 minutes.*
5. Application for Commission approval, permit or variance –
 - a. David Robinson; submission of a preliminary sketch plan for design of Turkey Ridge mobile home park
6. Department Reports
 - a. Metter Fire Department – Jason Douglas
 - b. EMS – Joseph Reynolds
 - c. Roads & Bridges – Jerry Lanier
 - d. Solid Waste – Robert Hendrix
 - e. Recreation – Mike Robins
7. Financial Report –
 - a. March 2023 Financial Report
8. Approval of Minutes – March 20, 2023 2nd Regular Meeting
9. Old Business
 - a. Candler County Jail Housing and Support Building – Proposed
 - b. Request from the Georgia Department of Behavioral Health & Developmental Disabilities for a county appointment to the Region 5 Advisory Council
 - c. Consideration of adoption of a proposed revision of the Candler County Manufactured Home Ordinance
 - d. Consideration of adoption of the Candler County Mobile Home Park Ordinance
 - e. Discussion and consideration of a proposal from Hunt Insurance Group for catastrophic inmate medical insurance
10. New Business
 - a. Consideration of a Resolution agreeing to participate in the National Teva, Allergan, CVS Walgreens, and Walmart settlements and agreeing to be bound by an anticipated memorandum of understanding between the State of Georgia and Georgia Subdivisions regarding the proposed settlement
 - b. Consideration of a proposed authorization for work No. 47 from EMC Engineering for design, engineering and construction management of the TIA E Hiawatha St project, in the amount of \$170,000
 - c. Consideration of a donation from a citizen to install a Pet Waste Disposal Station at the Walking Trail on the campus of the Candler County Recreation Department
 - d. Consideration of proposals submitted in response to an RFP for lawn maintenance services for county facilities
 - e. Consideration of a request from the County Administrator to sell five (5) county surplus vehicles to B&W salvage for a total price of \$8,750
11. Report from Chairman
12. Report from County Administrator
13. Report from Attorney
14. Reports from Commissioners
15. Executive Session
16. Adjournment