

AGENDA
REGULAR MEETING
5:00 P.M.
October 7, 2019

1. Call to Order
2. Invocation and *Pledge of Allegiance*
3. Approval of the Agenda
4. Department Reports
 - a. Mel Kelly – EMS Report
 - b. Mike Robins – Recreation Department Monthly Report
 - c. Jerry Lanier – Roads and Bridges Department Monthly Report
 - d. Robert Hendrix – Solid Waste/Landfill Report
 - e. Jason Douglas – Fire Department Monthly Report
 - f. Allen Tyler – Coroner
5. Approval of Minutes
6. Financials
7. Old Business
8. Consideration of a request from the Health Department to increase FY2020 budget to a minimum of \$13,434
9. New Business
 - a. Consideration of a request to allocate \$2,160 in 2011 SPLOST to a project to install EPVC conduit and junction boxes on lights at the softball field
 - b. Consideration of proposals submitted in response to an RFP for HVAC replacement at 428 N Rountree St (Sunshine House)
 - c. Consideration of an amendment to the Candler County Campground and RV Park Ordinance
 - d. Consideration of an amendment to the Candler County FY2020 Budget
10. Report from Chairman
11. Report from County Administrator
12. Report from County Attorney
13. Report from Commissioners
14. Executive Session
15. Adjournment