## AGENDA WORK SESSION August 5, 2019

5:00 P.M.

- 1. CALL TO ORDER
- 2. Mel Kelly EMS Report
- 3. Mike Robins Recreation Department Monthly Report
- 4. Jerry Lanier Roads and Bridges Department Monthly Report
- 5. Robert Hendrix Solid Waste/Landfill Report
- 6. Jason Douglas Fire Department Monthly Report
- 7. Allen Tyler Coroner
- 8. Others Wishing to Address Commissioners
- 9. Adjourn

## AGENDA REGULAR MEETING 6:00 P.M.

August 5, 2019

- 1. Call to Order
- **2.** Invocation and *Pledge of Allegiance* by Gracie Grimes, 4-H Vice President of Member Services.
- **3.** Approval of Minutes
- 4. Financials
- 5. Old Business
  - a. Consideration of Bids for Cleaning Services
  - b. Consideration of Modification to the Credit Card/Purchasing Ordinance to Set Limits for WEX
  - c. Consideration of the FY2020 Metter Fire Budget
  - d. Consideration of a Request from the Candler County Tax Assessor to Leave Mobile Home Inspections with the Assessor's Office
- **6.** New Business
  - a. Consideration of an application for a permit to keep greater than 20 dogs on site submitted by Jessica Morris\_Pawsitive K9 Connections
  - b. Consideration of RV/Campground Ordinance
  - c. Consideration of Bids Submitted for Public Works Service Truck
  - d. Discussion Regarding County Drug Testing Procedures
  - e. Consideration of the 2019 Millage Rate
  - f. Consideration of Lanier, Deal & Proctor to Perform the FY2019 Financial Audit
  - g. To Schedule the September 2019 Monthly Meeting
- 7. Report from Chairman
- **8.** Report from County Administrator
- **9.** Report from County Attorney
- 10. Report from Commissioners
- 11. Executive Session
- 12. Adjournment