## AGENDA WORK SESSION May 6, 2019 5:00 P.M.

- 1. CALL TO ORDER
- 2. Mel Kelly EMS Report
- 3. Mike Robins Recreation Department Monthly Report
- 4. Jerry Lanier Roads and Bridges Department Monthly Report
- 5. Robert Hendrix Solid Waste/Landfill Report
- 6. Jason Douglas Fire Department Monthly Report
- 7. Allen Tyler Coroner
- 8. Rose Morris DFCS Annual Report
- 9. Bronson Steele Hear a Request for a Mobile Home Variance
- 10. Lou Thoman and Lori Judge Hear a Request to Determine if a Portion of Temples Road Meets Criteria for Abandonment
- 11. Others Wishing to Address Commissioners
- 12. Adjourn

## AGENDA REGULAR MEETING 6:00 P.M. May 6, 2019

- **1.** Call to Order
- 2. Invocation and *Pledge of Allegiance*
- 3. Approval of the Minutes
- 4. Financial Report
- 5. Old Business
  - a. Courthouse Lighting
  - b. CAT/Yancey Discussion of Annual PM Maintenance Contract and Billing

## 6. New Business

- a. Bronson Steele Consideration of a Request for a Mobile Home Variance
- b. Lou Thomas and Lori Judge Consideration of a Request to Determine if a Portion of Temples Road Meets Criteria for Abandonment
- c. WEX Cards to Replace Fuel Man
- d. Permission to pay/transfer TAVT AAVT Collected from Hospital 1 Mil to General Fund
- e. Landfill Financial Assurance Mechanism for FY2018
- f. Consideration of a mutual aid agreement for fire protection with the City of Swainsboro
- g. To Consider County Offices to be Relocated to the 10 Daniels Street Building
- 7. Board Appointments
  - a. Recreation Department Advisory Board
    - 1. To Consider Reappointment of Jesse Durden
  - b. Library Board of Trustees
    - 1. To Consider Reappointment of Krista Stone
    - 2. To fill the Vacancy of Kelley Franklin
  - c. Department of Family and Children Services Board
    - 1. To Consider Reappointment of Yadira Morales
  - d. Tax Assessor Board
    - 1. To fill the Vacancy of James Lanier
- 8. Report from Chairman
- 9. Report from County Administrator

- **10.** Report from County Attorney
- **11.** Report from Commissioners
- **12.** Executive Session
- **13.** Adjournment