

AGENDA
WORK SESSION
February 5, 2018
5:00 P.M.

1. CALL TO ORDER
2. Mel Kelly – EMS Report
3. Catherine Muse – Archway Partnership Update
4. Mike Robins – Recreation Department Monthly Report
5. Jerry Lanier – Roads and Bridges Department Monthly Report
6. Robert Hendrix – Solid Waste/Landfill Report
7. Jason Douglas – Fire Department Monthly Report
8. Allen Tyler – Coroner
9. Others Wishing to Address Commissioners
10. Adjourn

AGENDA
REGULAR MEETING
February 5, 2018
6:00 P.M.

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Minutes**
- 4. Financial Report**
- 5. Old Business**
 - a. Adopt Environmental Conservation, On-Site Sewage Management, and Permit Ordinance
- 6. New Business**
 - a. Auditors Report FY2017
 - b. Lonnie Calloway
 - c. Travel Policy – Overnight Lodging
 - d. Office Renovations
 - e. Courthouse Door Locks
- 7. Report from Chairman**
 - a. Employee Picnic
- 8. Report from County Administrator**
- 9. Report from County Attorney**
- 10. Report from Commissioners**
- 11. Executive Session - Personnel**
- 12. Adjournment**