

**AGENDA**  
**WORK SESSION**  
**January 9, 2018**  
**5:00 P.M.**

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1. CALL TO ORDER
2. Mel Kelly – EMS Report
3. Catherine Muse – Archway Partnership Update
4. Mike Robins – Recreation Department Monthly Report
5. Jerry Lanier – Roads and Bridges Department Monthly Report
6. Robert Hendrix – Solid Waste/Landfill Report
7. Jason Douglas – Fire Department Monthly Report
8. Allen Tyler – Coroner
9. Others Wishing to Address Commissioners
10. Adjourn

**AGENDA**  
**REGULAR MEETING**  
**January 9, 2018**  
**6:00 P.M.**

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- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Minutes**
- 4. Financial Report**
- 5. Executive Session - Personnel**
- 6. New Business**
  - a. Candler County Reappointments
    1. Candler County Attorney
    2. Candler County Clerk
    3. Candler County EMS Director
    4. Candler County Public Works Director
  - b. Setting of 2018 Qualifying Fees
    1. Board of Commissioners Districts 2 and 4
    2. Board of Education Districts 2 & 4
  - c. EMC Contract for 2018 LMIG Professional Services
  - d. Adopt Environmental Conservation, On-Site Sewage Management, and Permit Ordinance
- 7. Report from Chairman**
- 8. Report from County Administrator**
  - a. Adult Education Center Roof
  - b. Commissioners Office Renovations
- 9. Report from Commissioners**
- 10. Executive Session**
  - a. Personnel
  - b. Pending Litigation
- 11. Adjournment**