

AGENDA
WORK SESSION
August 7, 2017
5:00 P.M.

1. CALL TO ORDER
2. Mel Kelly – EMS Report
3. Catherine Muse – Archway Partnership Update
4. Mike Robins – Recreation Department Monthly Report
5. Jerry Lanier – Roads and Bridges Department Monthly Report
6. Robert Hendrix – Solid Waste/Landfill Report
7. Jason Douglas – Fire Department Monthly Report
8. Allen Tyler – Coroner
9. Others Wishing to Address Commissioners
10. Charlotte Coursey
11. Adjourn

AGENDA
REGULAR MEETING
August 7, 2017
6:00 P.M.

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Minutes**
- 4. New Business**
 - a. Tentatively Adopt Tax Digest for Advertisement
 - b. Review and Evaluation of 2018 LMIG List
 - c. Authorization to Sign Documents/Bank Signature Cards
 - d. Modification of Business License Ordinance
 - e. Set September 2017 Meeting
 - f. School Resource Officer IGA
- 5. Old Business**
- 6. Financial Report**
- 7. Report from Chairman**
- 8. Report from County Administrator**
- 9. Report from Commissioners**
- 10. Executive Session**
- 11. Adjournment**